

# **PATH TO GOD'S GLORY**

**How To Develop a Biblical World View  
2ND Edition**

**By**

**Joe Markulike**

**with**

**Mark Talbott**

**Cover design and artwork by Jefferson Moore**



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*Italic text indicates emphasis added.*

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# Foreword



*Path to God's Glory* is a great resource to help inspire Christians to join God in fulfilling the great commission from *Matthew 28:19-20*. The author, Joe Markulike, expresses ways to develop a biblical perspective of the world to share the riches of His kingdom with all nations.

He uses the Bible as a treasure map to reveal God's plan for all of His people around the world while explaining that God blesses us (responsibility) in order for us to bless others (action). Belief and trust in God and His promises are key factors in this study facilitated by an understanding of the Abrahamic Covenant.

Markulike teaches creative means and practical methods to reach others across the globe. We all need to know more about other cultures outside our comfort zone and be ready to take the gospel where God would lead. *Path to God's Glory* helps us desire to do just that!

The lessons would be a great boost to your Adult Bible Fellowship Class / Small Group or even for you as an individual. Reach out where you are and be ready to "go into all the world"!

Bob Russell  
Senior Minister of Southeast Christian Church

# Preface

When I first became a pro baseball player in the Atlanta Braves' organization, my childhood dream came true. I entered the baseball kingdom to seek its promised treasure. Years of hard work and perseverance had paid off, and diamonds were now in sight.

I soon learned that this kingdom was not as glorious on the inside as it seemed from the outside. It fell far short of my hopes and dreams, and within four short months I was back home seeking other treasure in other kingdoms.

But in three months, my life would take on new meaning and hope that I never dreamed possible. God, His Word, and my fiancée showed me the way to another kingdom. This one promised riches beyond compare, and I did not even have to work for it. I entered into this kingdom through Jesus Christ, and I have enjoyed its riches ever since.

Several years later God expanded my vision for His kingdom through a course called *Perspectives on the World Christian Movement*. My love and commitment to God grew as I gained a deeper understanding of His tremendous love for me and all the nations of the world, giving John 3:16 a richer meaning. I learned I could join God right here in Louisville, Kentucky, to impact this world He loves so much.

Mark and I hope this course will inform and inspire you to join God in His grand plan to restore His kingdom and redeem all nations for His glory. May you enjoy the riches of His kingdom and open the doors of His kingdom to all nations of the world in the hope of seeing what John saw when he wrote,

*"...I looked and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb." - Revelation 7:9*

Joe Markulike

# Acknowledgements

I want to first thank God for loving this world enough to send Jesus to die for me and all the nations. I also want to thank my wife and best friend, Tiffany, whose encouragement and feedback were instrumental in developing this course. I would also like to offer a special thank you to Tina, Mark, Todd, Greg, Christine, and Jeff for their hard work, talent and support in making this course possible.

J.M.

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## Format

This Bible-study can be used as either a four or eight-week study. While the material is the same for both a four and eight-week study, this allows for flexibility in the time needed to review the material. We recommend four weeks for individual study and eight weeks for small-group study, which also has a leader’s guide. Please see the chart below for clarification.

<b><u>Time</u></b>	<b><u>4 -week study</u></b>	<b><u>8 -week study</u></b>
Week 1	Unit 1	Unit 1 ...Section A
Week 2	Unit 2	Unit 1 ...Section B
Week 3	Unit 3	Unit 2 ...Section A
Week 4	Unit 4	Unit 2 ...Section B
Week 5		Unit 3 ...Section A
Week 6		Unit 3 ...Section B
Week 7		Unit 4 ...Section A
Week 8		Unit 4 ...Section B

## The Authors



**Joe Markulike** is a graduate of Bucknell University, where he graduated cum laude with a B.S. in Mechanical Engineering. After being named collegiate baseball's Academic All-American of the year in 1990, he signed a professional baseball contract with the Atlanta Braves' organization. A year later, he began working for a large manufacturing company near Philadelphia, PA.

He has studied *Perspectives on the World Christian Movement* by the U.S. Center for World Missions, *Experiencing God* by Henry T. Blackaby & Claude V. King, *Revelation Precepts* courses by Kay Arthur, and *Evangelism Explosion* by Dr. D. James Kennedy. He has attended various missions and sports conferences and has led short term missions baseball trips to the Ukraine.

He is currently a deacon at Southeast Christian Church, where he serves on a missions committee, coordinates the youth baseball and basketball TIME OUT program, and plays French Horn in the orchestra. He also speaks at area FCA functions.

He lives in Louisville, Kentucky, with his wife, Tiffany, and their two children, Jason and Anika.



**Mark Talbott** graduated with a B.S. from Indiana University and a Ph.D. from the University of Louisville in the field of Chemistry. He currently works as an industrial research scientist.

He has studied *Worldwide Perspectives* by Meg Crossman, the *Mind of Christ* course, taken the *7 Laws of the Learner* seminar, and passed the Southeast Christian Church Teacher certification program. He has taught various courses at the University level and chaired the education committee for an unreached people group project sponsored by the "Homebuilders" Adult Bible Fellowship class.

He served as deacon and elder at the Tulip Street Christian Church in Mitchell, Indiana, where he was a Sunday school teacher and youth group leader. He also chaired their building task force and committee, resulting in a multipurpose facility, which allowed church attendance to double in size.

He is currently a teacher of the "Exalt" Adult Bible Fellowship class at Southeast Christian. He lives in Louisville, Kentucky, with his wife, Julie.

# **Unit 1**

## **The Treasure Map**

# Unit 1 ...Section A

## The Kingdom

The Bible is the most published and read book in history. What is it about this book that has drawn so many to read its pages in so many languages? Let us first look at how we view the Bible.

**Check the 2 boxes next to the pictures below that best represent how you perceive the Bible.**

To me, the Bible is like...

It gives me...

☐


**Bootcamp**

**Preparation**

☐


**Coffee**

**Energy**

☐


**Friend**

**Comfort**

☐


**History**

**Information**

☐


**Medicine**

**Healing**

☐

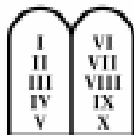

**Food**

**Nourishment**

☐

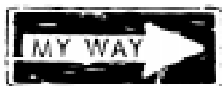

**Rescue mission**

**Salvation**

☐


**Rule Book**

**Discipline**

☐


**Sign**

**Direction**

Which two did you choose and why?

1. \_\_\_\_\_
2. \_\_\_\_\_



# The Bible as a Treasure Map

We see the Bible as many things. It gives us preparation, energy, comfort, information, healing, nourishment, salvation, discipline, direction and many other blessings. We are now going to look at it one other way: as a Treasure Map.



Just as a treasure map leads us to something of great value, the Bible leads us to the kingdom of God.

The idea of God's kingdom is central to Jesus' teaching and is mentioned over 40 times in the book of Matthew alone. It is so important that Jesus said,

*"The kingdom of heaven is like a treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field." - Mt 13:44*

**Read the passages of Scripture found in *Ephesians 1:18-19, Ephesians 2:6-7, and Colossians 1:27.***

**Describe the riches that are available to those in God's kingdom according to these passages.**

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Why has God given us this Treasure Map, the Bible, to lead us to the riches of His everlasting kingdom?

It is because even though man has disobeyed God, lost his way and become subject to another kingdom, God still loves us and wants us to experience life under His rule in His kingdom.

*"But God demonstrates his own love for us in this: While we were still sinners, Christ died for us."*  
- Ro 5:8

*"For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, in whom we have redemption, the forgiveness of sins."* - Col 1:13-14

While Satan is *"the ruler of the kingdom of the air"* (Eph 2:2) and has built a temporary kingdom, God's kingdom will reign forever. John testifies, *"The kingdom of this world has become the kingdom of our Lord and of his Christ, and he will reign for ever and ever."* - Rev 11:15

The Bible, therefore, as a Treasure Map, is the unfolding drama of the development of the kingdom of God and His redeeming activity to share the riches of His kingdom with all nations. Dr. Ralph D. Winter suggests this sub-title to the Bible, *The Kingdom Strikes Back*, for the Bible describes the battle between two kingdoms and God's ultimate victory over Satan.

# Entering the Kingdom

How does someone enter God's kingdom?

Just as a treasure map provides the way to get to its treasure, the Bible provides the way to get to God's kingdom.

Jesus said that we are to "...seek first his kingdom..." - Mt 6:33

and that we must "*receive the kingdom of God like a little child.*" - Mk 10:15

Receive what?...God's rule. (i.e. God's rightful authority over a person's life)

The primary meaning of the kingdom is God's rule and reign in a person's life.

To enter God's kingdom is to come under God's rule, and this requires humility, trust and obedience.

Circle what Jesus says we must do to enter God's kingdom in the Scripture below.

*"Jesus declared, 'I tell you the truth, no one can see the kingdom of God unless he is born again, ...no one can enter the kingdom of God unless he is born of water and the Spirit.'"* - Jn 3:3,5

To be born again requires humility - to admit we are sinful.

To be born again requires trust - to believe that Jesus died for our sins.

To be born again requires obedience - to be publicly baptized.

Humility, trust and obedience will bring us under God's rule and into His kingdom according to the Bible, God's Treasure Map.

If you have never humbled yourself, put your trust in Jesus and obeyed His command to be baptized, the riches of God's kingdom await you. Prayerfully consider doing the following:

- |  |           |             |
|--|-----------|-------------|
| • Understand that God loves you and provides a new life in His kingdom   | Ro 6:23   | Eph 2:8-9   |
| • Admit you are a sinner   | Ro 3:23   | Pr 14:12    |
| • Realize that Jesus died for your sins and the sins of the world        | Ro 5:8    | 1 Co 15:3-6 |
| • Trust in Jesus for eternal life  | Jn 3:16   | Jn 6:47     |
| • Confess your sins to God and be publicly baptized                      | Ac 2:38   | Ro 6:4      |
| • Submit to God's rule and reign in your life, assured of your salvation | 1 Jn 5:13 | 2 Pe 3:18   |

If you have just now decided to enter God's kingdom under His rule, talk with a Christian leader or friend about your decision.

God never forces His kingdom, His rule, on anyone, but those who humble themselves, trust in Jesus and obey His command to be publicly baptized, can experience a lifetime and an eternity of its riches.

# Advancing the Kingdom

To enter God's kingdom is just the beginning of a new life under God's rule. However, it does not stop there. God gives us the privilege of sharing the riches of His kingdom with others.

**Underline the word “kingdom” and circle the word “nations” in the following passages of Scripture.**

*“When Jesus had called the Twelve together, ...he sent them out to preach the kingdom of God...”  
-Lk 9:1,2*

*“Jesus replied, ‘No one who puts his hand to the plow and looks back is fit for service in the kingdom of God.’ After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. He told them, ...‘When you enter a town and are welcomed,... tell them, ‘The kingdom of God is near you.’” -Lk 9:62, 10:1,2,8,9*

Jesus' final words to His followers as recorded in the book of Matthew include, *“Therefore go and make disciples of all nations...” - Mt 28:19*

Jesus said to His disciples, *“And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.” - Mt 24:14*

***What does Jesus expect us to do after entering God's kingdom?***

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Who does God want to see in His kingdom?  
(Please check one box below)

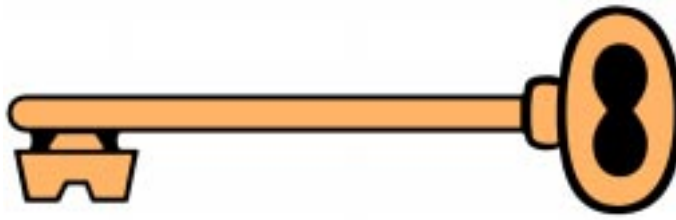
- ☐ One nation
- ☐ A few nations
- ☐ Some nations
- ☐ Many nations
- ☐ All nations

*“...there before me was a great multitude that no one could count, from every nation...” - Rev 7:9*

## Unit 1 ...Section A

### The Kingdom

#### Key Thoughts



**Describe how the Bible is like a Treasure Map.**

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**How does someone enter God's kingdom?**

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**What responsibility comes with entering God's kingdom?**

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**Who would you rejoice over to see enter God's kingdom? Write down the names of these people.**

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Jesus said, "...*there is rejoicing in the presence of the angels of God over one sinner who repents.*" - Lk15:10

**Pray that all nations and every person whose name you have written above would discover the riches of God's kingdom as described in the Bible, our Treasure Map.**

**Ask God for wisdom in carrying out the responsibility of advancing His kingdom to all nations.**

## Unit 1 ...Section B

### The Nations

God offers the riches of His kingdom - a new life of hope and purpose - to not only us or people like us, but to all nations of the world.



Circle the word “nations” in the following passages of Scripture.

Jesus promised that all nations would share the riches of His kingdom when He said, “*And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.*”  
- Mt 24:14

Jesus also said, “*All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations...*” - Mt 28:18-19

The word “**nation**” in the Bible verses above means “**ethnic group**.”

It comes from the Greek word *ethne* and is a group of people who share a common ethnicity, culture, language, class or caste.

#### Who are these nations?

Check the boxes below that represent the word nation as used in the Bible.

- |   |  |
|---|--|
| <input type="checkbox"/> United States      | <input type="checkbox"/> Bosnians of the former Yugoslavia |
| <input type="checkbox"/> Berbers of Morocco | <input type="checkbox"/> India                             |
| <input type="checkbox"/> Asia               | <input type="checkbox"/> Taimani of Afghanistan            |
| <input type="checkbox"/> France             | <input type="checkbox"/> Australia                         |

The former country of Yugoslavia, for example, had three **nations** within it, including the Bosnians.

Other **nations** include the Berbers of Morocco and the Taimani of Afghanistan. These nations, or groups of people, are often called “people groups.”

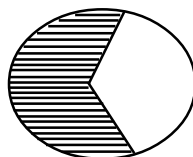
The Biblical idea of **nation** does not refer to a **country** or **continent** with geographical and political boundaries such as the United States, India, Asia, France or Australia. These were set up by man. The nations(people groups), however, were established by God (See *Genesis 10*).

Today, there are approximately 24,000 nations or people groups in the world. Ten thousand of them are still unreached, or not discipled, as Jesus commanded us to do.

### The NATIONS or PEOPLE GROUPS Today

**14,000 REACHED**

(has access to the gospel and an evangelizing church within it)

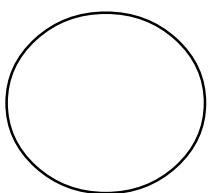


**10,000 UNREACHED**

(has no access to the gospel and no evangelizing church within it)

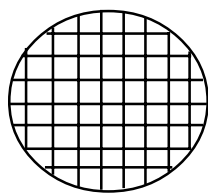
# The Nations

It is extremely important to understand the Biblical concept of what a nation is because God's entire plan to redeem the world comes one nation at a time. The better we understand who these nations are, the better equipped we will be to fulfill the Great Commission. This page shows the progression of God's plan to redeem all nations for His glory. Each square in the grid represents a nation. The shaded squares are reached nations, and the unshaded squares are unreached nations.



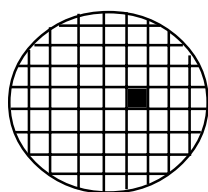
CREATION Ge 1:26-27 One nation (people) under God

THE FALL Ge 3:15 Sin separates man from God



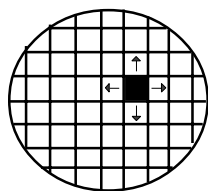
THE FLOOD Ge 10:32 The nations descend from Noah

TOWER of BABEL Ge 11:9 God scatters the nations to later reunite them one at a time

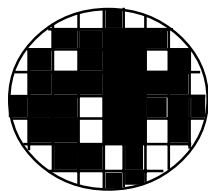


THE COVENANT Ge 12:1-3 Gal 3:8 God promises to bless all nations (peoples) through Abraham

ISRAEL Ex 19:5-6 Dt 7:6 God chooses one nation, Israel, to represent His kingdom to bless all nations

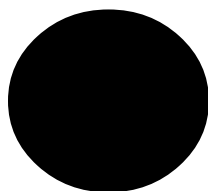


JESUS Mt 24:14 Mt 28:18-19 God sends Jesus to redeem all nations and restore His kingdom. Jesus commands His followers to make disciples of all nations



HOLY SPIRIT Lk 24:46-49 Ac 1:8 God empowers all believers, His church, to take the gospel of the kingdom to all nations.

THE CHURCH 1 Pe 2:9 Ten thousand left to go



APOCALYPSE Rev 5:9-10 Rev 7:9 -10 Rev 11:15 Rev 21:3 God rejoices as He receives glory from and lives among all nations in His restored kingdom

What do the scripture verses, comments, and shaded grid areas tell you about God's plan for the nations?

God has been faithfully advancing His kingdom and redeeming all nations for His glory. He invites us to join Him in sharing the riches of His kingdom with all nations. As we go through this study, we will see many practical ways we can join God today in advancing His kingdom, His rule, among all nations.

# The Kingdom and Nations

The next two pages outline some of the major events and people of the Bible. God's concern and plan for His kingdom and the nations is evident throughout Scripture, where His kingdom is cited over 300 times, and the nations and peoples over 700 times.

**Within the Scripture verses listed on the next two pages, please do the following:**

**Underline the words that represent God's kingdom, rule and power, both now and in the future.**

**Circle the words that represent man, nation(s) and people(s).**

## OLD TESTAMENT



CREATION

*"Then God said, 'Let us make man in our image, in our likeness, and let them...rule over all the earth...' So God created man in His own image, in the image of God he created him; male and female he created them." - Ge 1:26-27*



THE FALL

*"And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel." - Ge 3:15*



THE FLOOD

*"These are the clans of Noah's sons, according to their lines of descent, within their nations. From these the nations spread out over the earth after the flood." - Ge 10:32*



TOWER of BABEL

*"That is why it was called Babel - because there the Lord confused the language of the whole world. From there the Lord scattered them over the face of the whole earth." - Ge 11:9*



THE COVENANT

*"The Lord said to Abram, '...I will make you into a great nation and I will bless you...and all peoples on earth will be blessed through you.'" - Ge 12:1-3*



ISRAEL

*"Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. ...you will be for me a kingdom of priests and a holy nation." - Ex 19:5-6*

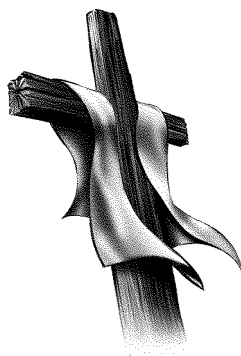


THE PROPHETS

*"...and there before me was one like a son of man... He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed." - Da 7:13-14*

# The Kingdom and Nations continued...

## NEW TESTAMENT



JESUS

*"And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come."  
- Mt 24:14*

*"All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations..." - Mt 28:18-19*



THE CHURCH

*"I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." -Mt 16:19*

*"But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light." - 1 Pe 2:9*



HOLY SPIRIT

*"The Christ will suffer and rise from the dead on the third day, and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem...I am going to send you what my father has promised; but stay in the city until you have been clothed with power from on high."  
-Lk 24:46-49*



APOCALYPSE  
"The Unveiling"

*"And they sang a new song: 'You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation. You have made them to be a kingdom and priests to serve our God, and they will reign on the earth.'" - Rev 5:9-10*



*"...there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb." -Rev 7:9*

Suppose the words you have circled and underlined are clues in your Treasure Map, the Bible. What are these clues telling you? \_\_\_\_\_



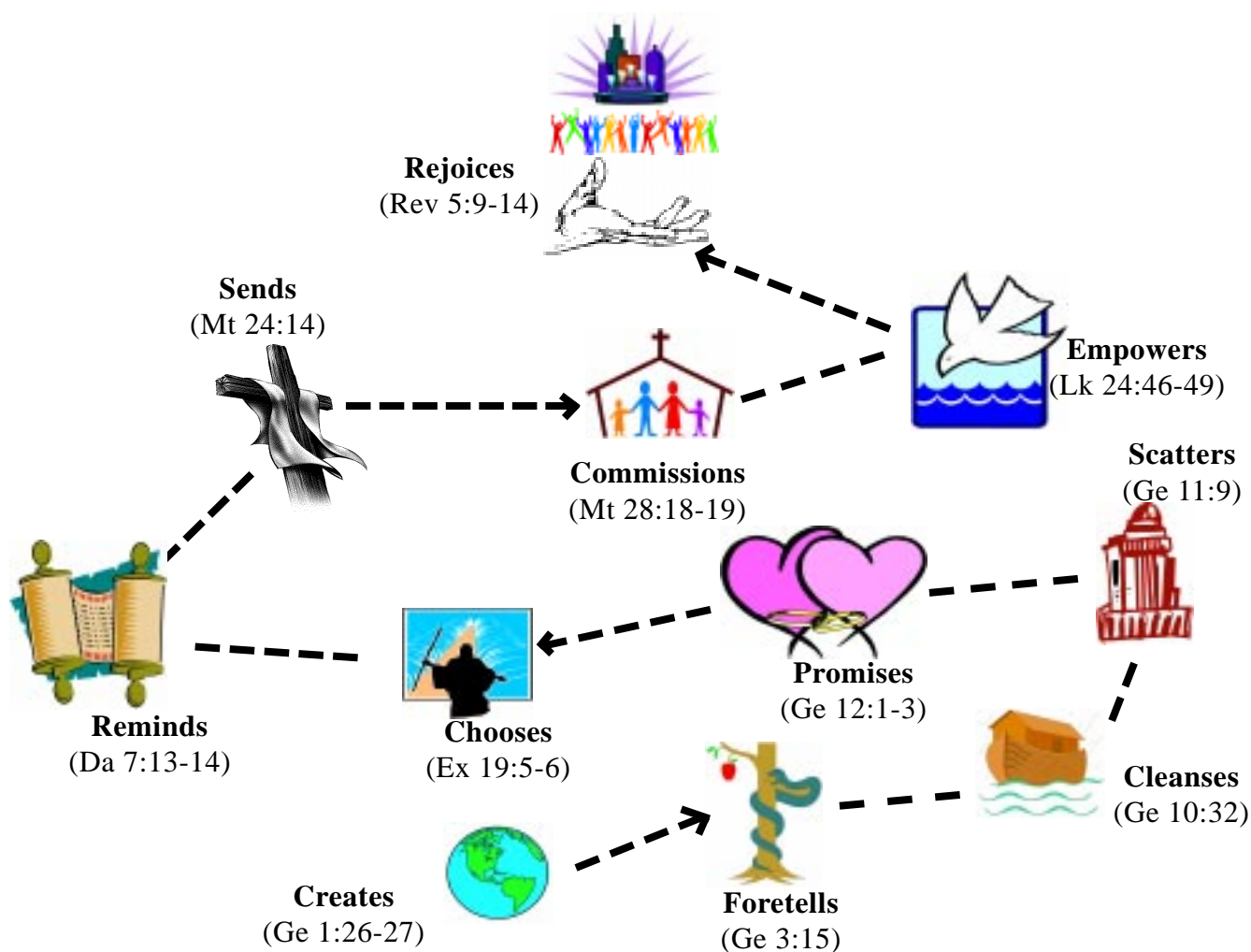
# The Kingdom and Nations continued...

God has been actively and lovingly working throughout history, as recorded in the Bible, to regain the fellowship with man that was broken when man rejected God's rule. The Bible demonstrates God's personal and relentless intention to re-establish His rule over His people from Genesis through Revelation.

(See "The Global Thread Through Scripture" in the Appendix.)

<b>Creation</b>	God <b>creates</b> <u>man</u> to rule for God by establishing His <u>kingdom</u> for His glory	Ge 1:26-27
<b>The Fall</b>	God <b>foretells</b> of a Savior to redeem <u>man</u> from sin and restore His <u>kingdom</u>	Ge 3:15
<b>The Flood</b>	God <b>cleanses</b> the earth of sin and saves Noah's family who births the <u>nations</u>	Ge 10:32
<b>Tower of Babel</b>	God <b>scatters</b> the <u>nations</u> over all the earth to redeem them one <u>nation</u> at a time	Ge 11:9
<b>The Covenant</b>	God <b>promises</b> to bless Abraham and to bless all <u>peoples</u> through him	Ge 12:1-3
<b>Israel</b>	God <b>chooses</b> Israel to represent His <u>kingdom</u> to all <u>nations</u>	Ex 19:5-6
<b>The Prophets</b>	God <b>reminds</b> His people of the coming <u>kingdom</u> for all <u>nations</u>	Da 7:13-14
<b>Jesus</b>	God <b>sends</b> His Son Jesus to redeem all <u>nations</u> and restore His <u>kingdom</u>	Mt 24:14
<b>The Church</b>	God <b>commissions</b> His Church to advance His <u>kingdom</u> to all <u>nations</u>	Mt 28:18-19
<b>Holy Spirit</b>	God <b>empowers</b> His Church to take the gospel of the <u>kingdom</u> to all <u>nations</u>	Lk 24:46-49
<b>Apocalypse</b>	God <b>rejoices</b> as He receives glory from all <u>nations</u> in His restored <u>kingdom</u>	Rev 5:9-14

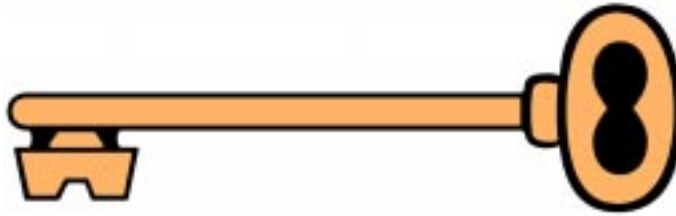
Look at what God's been doing to restore His kingdom and redeem all nations for His glory!



## Unit 1 ...Section B

### The Nations

#### Key Thoughts



What does the word “nation” mean in *Matthew 24:14* and *Matthew 28:19* ?

---

Approximately how many nations are in the world today? \_\_\_\_\_

How many nations have not yet been discipled?

In other words, how many unreached nations (people groups) are there? \_\_\_\_\_

What role does the Church have in discipling or reaching these nations (people groups)?

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Describe in your own words the Biblical theme of God’s kingdom and the nations as evident throughout Scripture.

(Review the previous four pages as well as pp. 73-75 in the Appendix)

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Write a prayer that God’s kingdom would be restored and all nations redeemed for His glory.

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# Unit 1

## The Treasure Map Summary

The Bible is like a treasure map leading all nations to the riches of God's kingdom. God loves each of us very much. He also loves people from every nation on earth. There is a song that so simply conveys that truth:

"Jesus loves the little children,  
All the children of the world.  
Red and yellow, black and white,  
They are precious in His sight-  
Jesus loves the little children of the world."



Jesus said, *"I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven. Therefore, whoever humbles himself like this child is the greatest in the kingdom of heaven."* - Mt 18:3-4

God desires that "little children" from all nations glorify Him in His kingdom. He invites us to join Him in accomplishing His purpose today.

### Practical Application

**Here are some things to consider applying to your life today.**

- Prayer time      Ask God to establish churches among the unreached people groups of the world. Pray the Lord's prayer in light of your understanding of His kingdom.
- Bible study      Highlight the words "kingdom", "nations" and "peoples" as you read and study your Bible to draw attention to this Biblical theme.
- Workplace / School Neighborhood      Form friendships and look for open doors to share the gospel of the kingdom with others.
- Current Events      Look at world, national and local news in light of God's plan to advance His kingdom to all nations.

**Write at least one thing you learned from Unit 1's "The Treasure Map" study.**

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**In what way do you see the Bible differently after this study?**

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**Ask God to show you what role you are to play in advancing God's kingdom to all nations.**

**Who did God lay on your heart to reach out to in prayer and action?**

**Write what God has placed on your heart below.**

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# **Unit 2**

## **Blessed to be a Blessing**

## UNIT 2...Section A

### Top Line, Bottom Line

In Unit 1 we studied God's Treasure Map, the Bible, and how God is in the process of restoring His kingdom and redeeming all nations for His glory.

In Unit 2 we will look at how God has blessed us, and the responsibilities that come with those blessings.

**List below five blessings you have received from God and put a star (\*) by the greatest blessing He has given you. These blessings can be anything that have brought you encouragement, comfort or joy.**

**Blessings Received**      (Spiritual, Physical, or Material)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**Now write below the responsibilities that come with each of those blessings in the same order as shown above.**

For example, if one of the blessings you listed is your child, some responsibilities that come with that blessing are to feed, clothe and protect your child.

**Responsibilities that Come with Those Blessings**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**Now list below the actions you have taken to uphold those responsibilities.**

For example, one action in taking care of a child includes going to work in order to buy food, clothes and shelter.

**Actions Taken to Uphold Those Responsibilities**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

## Top Line, Bottom Line continued...

Please fill in the blanks of *Psalm 67:1-2*.

*“May God be gracious to \_\_\_\_\_ and bless \_\_\_\_\_ and make his face shine upon \_\_\_\_\_,  
that your ways may be known on \_\_\_\_\_, your salvation among all \_\_\_\_\_.”*

This passage illustrates a Biblical concept that runs from Genesis through Revelation, which can be expressed as the **Top Line, Bottom Line**.

The **Top Line** refers to the  **blessings we receive from God.**

The **Bottom Line** refers to **our responsibility to bless others.**

*For every blessing we receive from God,  
there is a corresponding responsibility to bless others.*

In *Psalm 67:1-2* above,

**Top Line Blessing**

*“May God be gracious to us and bless us and make his face shine upon us...”*

**Bottom Line Responsibility**

*“...that your ways may be known on earth, your salvation among all nations.”*

What is the blessing we receive from God in Psalm 67:1-2? \_\_\_\_\_

\_\_\_\_\_

What is our responsibility after receiving that blessing? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Top Line, Bottom Line continued...

**Underline the Top Line Blessing and circle the Bottom Line Responsibility in the following passage of Scripture.**

*“For it is by grace you have been saved, through faith - and this not from yourselves, it is the gift of God - not by works, so that no one can boast. For we are God’s workmanship, created in Christ Jesus to do good works, which God prepared for us in advance to do.”*

*-Ephesians 2:8-10*

**Read the following passage from Luke 12:48.**

*Jesus said, “From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.” - Luke 12:48*

**Circle what Jesus says happens to our responsibilities as we receive more blessings.**

**Decrease**

**Stay the Same**

**Increase**

***As our blessings increase, so do our responsibilities.***

**Review your answers on the first page of this study. Put an X on the scale below from 1 to 10 on how well you have upheld the responsibilities that come with the blessings you have received.**

1-----|-----|-----|-----|-----|-----|-----|-----|-----10

**Rarely  
Upheld**

**Always  
Upheld**

**How do we uphold the responsibilities that come with the blessings we receive?**

**Here are some steps to help us do that.**

- 1. Pray and seek God’s wisdom.**
- 2. Identify your blessings: “count your blessings one by one.”**
- 3. Identify the responsibilities that come with those blessings.**
- 4. Identify actions you can take to uphold those responsibilities.**
- 5. Be accountable to someone for those actions.**

## Top Line, Bottom Line continued...

Food, Water, Health  
Shelter, Family  
Freedom, Peace  
Faith, Hope, Love  
Access to the Gospel

Some individuals and nations enjoy very few of the blessings listed above. Some enjoy many of them.

Either way, we are held responsible to bless others with the blessings we have received.

Jesus said, *“Freely you have received, freely give.”* - Mt 10:8b

**How have you attempted to bless others?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*“...the Lord Jesus himself said: “It is more blessed to give than to receive.”* - Ac 20:35b

**In what new ways might you be able to extend your blessings to the nations?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**If you are willing, tell God that you will take responsibility to bless others with the blessings you have received. Ask Him to show you what actions to take.**

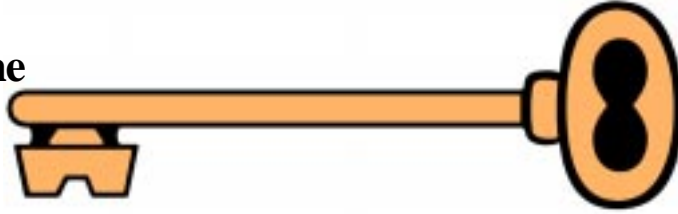
In Section B we will turn to two key Biblical events that lead us to the ultimate **Top Line Blessing**, its corresponding ultimate **Bottom Line Responsibility**, and potential **actions** we can take to uphold that responsibility.



## Unit 2 ...Section A

### Top Line, Bottom Line

### Key Thoughts



Think of someone you know who blesses those around them.

What brought this person to your mind? \_\_\_\_\_

\_\_\_\_\_

Jesus said that our responsibilities increase as our blessings increase (Luke 12:48).  
List below at least one blessing for which you will take greater responsibility.

\_\_\_\_\_

\_\_\_\_\_

Ask God to help you uphold that responsibility.  
Write down one or two actions you will take.

\_\_\_\_\_

\_\_\_\_\_

Make a commitment to begin taking these actions.

Write a prayer of thanks to God for all His blessings and for help in upholding the responsibilities  
that come with those blessings.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Unit 2...Section B

### The 4,000 Year Connection

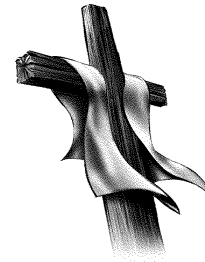
The **Abrahamic Covenant** shown below is when God promised to bless Abram and to bless all **peoples** through him. **Underline the Top Line Blessing and circle the Bottom Line Responsibility.**

*"I will make you into a great nation and I will bless you;  
I will make your name great, and you will be a blessing...  
all peoples on earth will be blessed through you."  
-Genesis 12:2-3*



The **Great Commission** shown below is when Jesus restates the Abrahamic Covenant in the form of a command to His disciples, telling them to make disciples of all **nations** and promises to be with them to the very end of the age. **Underline the Top Line Blessing and circle the Bottom Line Responsibility.**

*"Therefore go and make disciples of all nations, baptizing them  
in the name of the Father and of the Son and of the Holy Spirit,  
and teaching them to obey everything I have commanded you.  
And surely I am with you always, to the very end of the age."  
-Matthew 28:19-20*



Paul connects the Abrahamic Covenant with the Great Commission, when he writes, "The Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: 'All nations will be blessed through you.'" - Gal 3:8

**What is the responsibility that God gave to Abram in the Abrahamic Covenant?**

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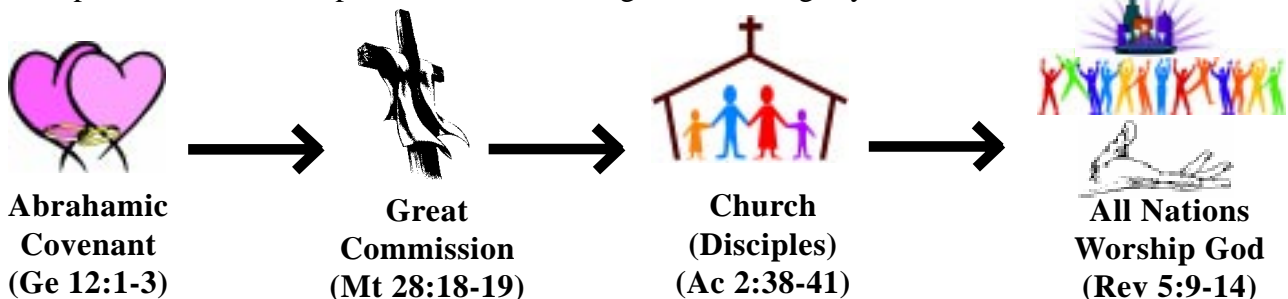
**What is the responsibility that Jesus gives to His disciples in the Great Commission?**

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***God expects His people to bless all nations.***

- Note how God eventually changed Abram's name from Abram, which means "exalted father," to Abraham, which means, "father of many nations."

The responsibility to bless all nations began in Genesis with the Abrahamic Covenant, was reinforced by Jesus with the Great Commission and is now in the hands of God's people, the Church. To make disciples of all nations is paramount in God's plan to restore His kingdom for His glory.



## The 4,000 Year Connection continued...

God made His promise to Abraham nearly 4,000 years ago.

What is our connection to both the Abrahamic Covenant and the Great Commission?

### Abrahamic Covenant

*“If you belong to Christ, then you are Abraham’s seed,  
and heirs according to the promise.” -Galatians 3:29*

As Abraham’s seed, we inherit both the blessing from God in the Abrahamic Covenant and the corresponding responsibility to pass on this blessing to all peoples.

### Great Commission

*“Jesus said, ‘If you hold to my teaching,  
you are really my disciples.’” -John 8:31<sup>b</sup>*

As Jesus’ disciples, we again inherit both the blessing from God in the Great Commission and the corresponding responsibility to make disciples of all nations.

God has given us His ultimate...

**Top Line Blessing - the keys to His kingdom through faith in Jesus Christ...**

so that we may carry out His ultimate...

**Bottom Line Responsibility - to open the doors of His kingdom to all nations.**

When Jesus says to make disciples of all nations, He is commanding His people to make disciples of all ethnic or people groups of the world. With only **10,000 unreached nations** or **people groups** left to disciple, we are nearing the fulfillment of both the Abrahamic Covenant and the Great Commission that we read about in Revelation 7:9!

*“After this I looked and there before me was a great multitude that no one could count,  
from every nation, tribe, people and language, standing before the throne and in front of the Lamb.”*

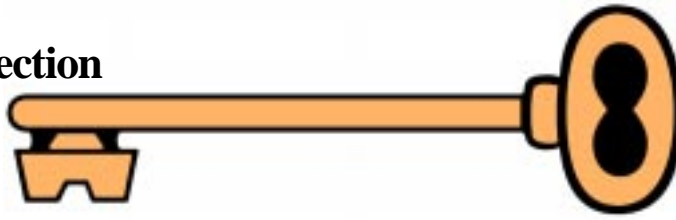


**God blesses His people so that they can bless all nations!**

## Unit 2 ...Section B

### The 4,000 Year Connection

#### Key Thoughts



What does the word “Abraham” mean? \_\_\_\_\_

Describe how Jesus restated the Abrahamic Covenant in the Great Commission.

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Summarize in your own words the 4,000 year connection.

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What role do you and all of God’s people have in regard to the 4,000 year connection?

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The ultimate Top Line Blessing is  
the keys to God’s kingdom through faith in Jesus Christ.

The ultimate Bottom Line Responsibility is  
to open the doors of the kingdom to all nations.

Write a brief prayer of thanks to God for His ultimate Top Line Blessing.

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Write a brief prayer of willingness to join God in upholding His ultimate Bottom Line  
Responsibility.

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## Unit 2

### Blessed to be a Blessing Summary

The **Top Line** is the **blessings we receive from God.**

The **Bottom Line** is **our responsibility to bless others.**

This concept runs throughout the Bible and connects us to God's strategy to redeem all nations as shown in the Abrahamic Covenant and the Great Commission. (See Appendix for Bottom Line Scripture references.)

To recap our first two Units...

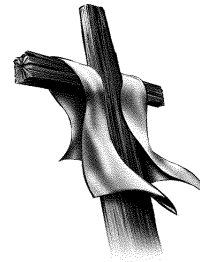
**Our First Unit's main idea is that the Bible is like a treasure map:**

- Leads all nations to the riches of God's kingdom.
- God desires to restore His kingdom and redeem all nations for His glory.



**Our Second Unit's main idea is the Top Line, Bottom Line concept:**

- God blesses us so that we can bless others.
- Every blessing received has a responsibility.
- We have a 4,000 year connection to both the Abrahamic Covenant and Great Commission.



**Write a prayer that God's Treasure Map, the Bible, would be used to lead all nations to the riches of His Kingdom, resulting in the fulfillment of Revelation 7:9.**

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**Listed below are some practical ways to live a balanced Top Line, Bottom Line life and take part in the 4,000 year connection as taught in Scripture.**

- |                           |   |
|---------------------------|---|
| • <b>Prayer</b>           | Count your blessings one by one and ask God how you can bless others.       |
|                           | Ask that every unreached people group in the world be discipled.            |
| • <b>Scripture</b>        | Read the Bible from a Top Line, Bottom Line viewpoint.                      |
|                           | Review the Bottom Line Scripture verses in the Appendix.                    |
| • <b>Gifts / Talents</b>  | Ask God how He can use your gifts & talents to bless the nations.           |
| • <b>Work / Neighbors</b> | Reach out to people from other nations where you live and work.             |
| • <b>Research</b>         | Find out how your church is attempting to disciple unreached people groups. |

# **Unit 3**

## **Keeping a Promise**

## Unit 3...Section A

### God's Redemptive Work

In Unit 1, we studied God's Treasure Map, the Bible. We studied how God has been restoring His kingdom and redeeming all nations for His glory.

In Unit 2, we studied the Top Line, Bottom Line concept of how every blessing has a responsibility that requires action. We also looked at our 4,000 year connection to both the Abrahamic Covenant and the Great Commission.

In Unit 3, we will take an historical look at God's master plan of redemption to share the riches of His kingdom with all nations.

Prayer plays an important role in God's plan. Jesus told us,

*"This then is how you should pray: 'Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as it is in heaven.'"* -Matthew 6:9-10

**How often have we prayed that prayer?**

**Is God's kingdom here now?**

**If not, when will it come?**

**And how will we know?**

As we discussed in Unit 1, Jesus said we must *"receive the kingdom of God like a little child"* (Mark 10:15). Receive what? God's rule!

"In order to enter the future realm of the Kingdom,  
one must submit himself in perfect trust to God's rule here and now."

-George Eldon Ladd

The primary meaning of the kingdom is God's rule and reign. On a personal level, the kingdom can be defined as God's reign in one's own life. The kingdom of God is within us if God reigns in our life, if we give Him control over our life. God desires that His kingdom be restored in the redemption of all nations, that He would reign as their Savior and Lord.

**Jesus taught us to pray that God would reign,  
that He alone may be King over all the world.**

**We are asking God to rightfully reign as King of kings and Lord of lords.**



Let us see God's exciting plan unfold to reign as King of kings over all the nations!

# The Ten 400 Year Epochs of Redemptive History

God has been actively keeping His promise to Abraham for the past 4,000 years, that all peoples would be blessed through Abraham. The chart below highlights the ten epochs of God's redemptive work to restore His kingdom and redeem the nations for His glory.

Centuries	Period	Kingdom Thrust	Reason for Stagnation
2000-1600 B.C.	Patriarchs	Abraham obeyed & was blessed, then blessed the Canaanites Joseph was a blessing to Egypt	Genesis begins with life, ends with Death (Joseph in a coffin)
1600-1200	Egyptian Captivity	Moses represented God to Pharaoh in Egypt Joshua led Israel to promised land; Rahab served	Israel did not believe God Israel did not obey God
1200-800	Judges	Israel conquered peoples in name of God Ruth, the Moabite, came to Israel	Last verse in Judges: "Everyone did as he saw fit."
800-400	Kings	David demonstrated a heart for the nations Temple built; Queen of Sheba visits	Solomon ended up loving world more than God
400-0	Post Exile	Esther and Ezra represented Yahweh in foreign land Israel returned to land	Israel forgot God Alexander the Great and Julius Caesar conquered
0-400 A.D.	Romans	Jesus says to make disciples of all nations Rome became "Christian"	Roman empire was "soft"; Christianity did not evangelize Barbarians
400-800	Barbarians	Church tried to create "New Holy Empire" Celtic monks go to Europe	Mixed Christianity with Paganism; limited outreach
800-1200	Vikings	Captive Friars witness to captors	Mixed Christianity with political power
1200-1600	Muslims/Crusades	Franciscan monks study/write	Plagues in Europe Crusades against Muslims
1600-?	Ends of the Earth	Martin Luthor opens kingdom doors to nations 4 Men; 3 Eras: Carey, Taylor, McGraven, Townsend	???

**Review the Kingdom Thrust column. What are some reasons that God's kingdom has advanced over the past 4,000 years?**

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**What are some reasons that God's kingdom has stagnated throughout history?**

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# The Ten 400 Year Epochs of Redemptive History continued...

During each of the ten epochs, we see a pattern repeat itself:

- 1st The kingdom strongly advances as God's people trust and obey Him.
- 2nd The kingdom becomes stagnant as God's people hoard the blessing and do not bless the nations.
- 3rd God acts in judgement of His people and mercy towards the nations to fulfill His promise to Abraham that all peoples will be blessed.

## Pattern of Kingdom Advancement During the Ten Epochs of Redemptive History

**Stage 1:** Kingdom Advances  
(God's people trust and obey)



**Stage 3:** God acts in judgement, mercy  
(God keeps His promise to bless all nations)



**Stage 2:** Kingdom stagnates  
(God's people do not share blessing)

**We are in the tenth epoch of redemptive history.**

**How are God's people responding?**

**Let us look more closely at the past two centuries of redemptive history.**

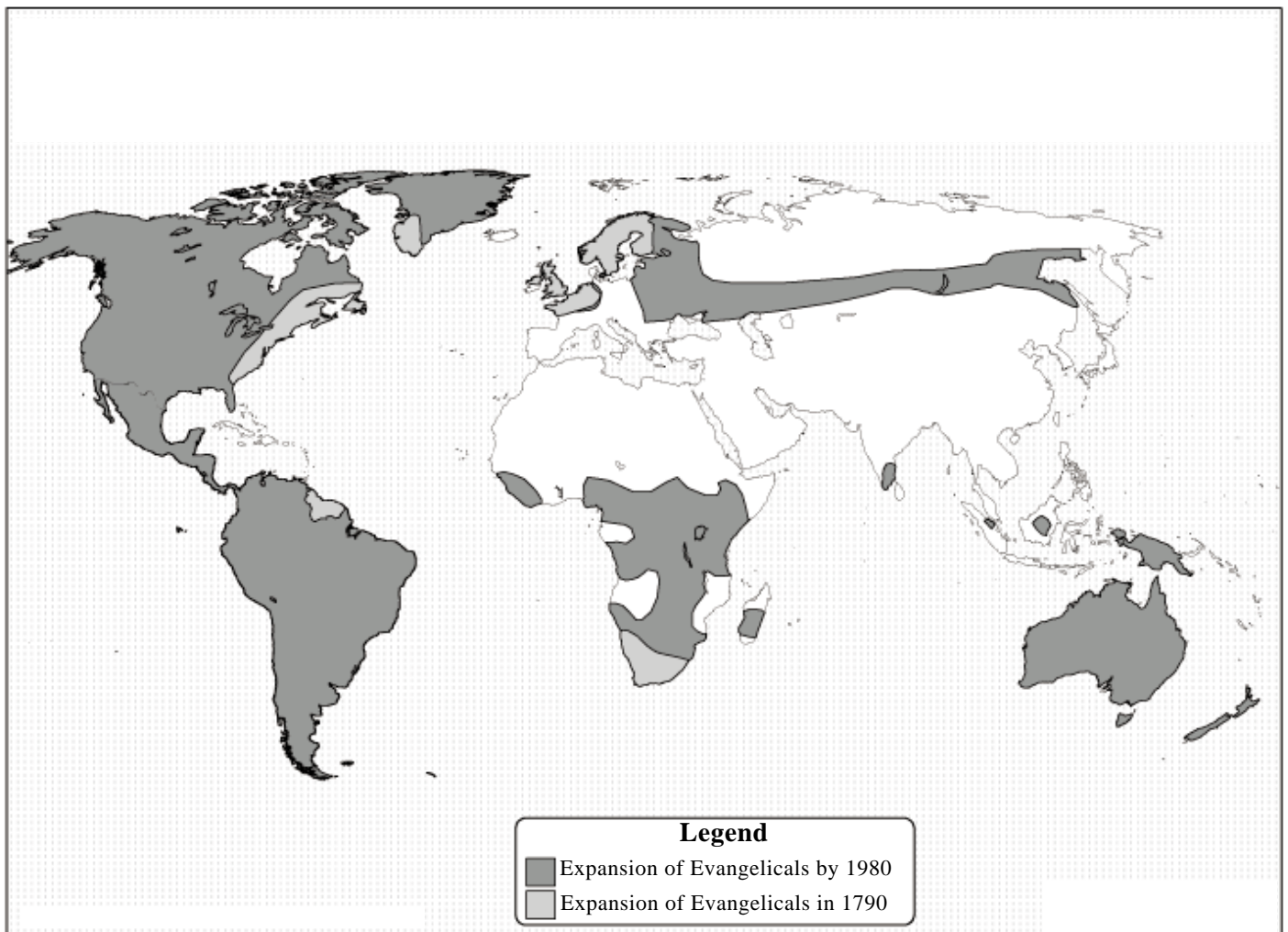


## Tenth Epoch Growth

We are now living in the tenth epoch of redemptive history, which began in 1600. This epoch is known as the “Ends of the Earth” epoch. The kingdom of God has seen phenomenal growth within this epoch, especially in the last two centuries.

The word “evangel” means good news. The map below highlights the exciting expansion of the good news of God’s kingdom throughout the world from 1790 to 1980.

### Evangelicals in 1790 and 1980



## Tenth Epoch Growth continued...

The growth of God's kingdom is even more dramatic when we look at the 20th century.

The explosive power of the gospel is represented in the statistics below.

- 70,000 new believers per day in the world
- 3,500 churches per week opened worldwide
- 28,000 new believers per day in China
- 20,000 new believers per day in Africa

### Africa

1900 3% Christian

2000 60% Christian south of the Sahara

### China

1950 One million Protestants

1990 70 million

2000 87 million (conservative estimate)

### Korea

1900 No Protestant church ("impossible to penetrate")

2000 30% Christian; 4,000 churches in Seoul alone

### Latin America

1900 50,000 Protestants/Independents

1980 40 million

1990 70 million

2000 90 million

**What might be some reasons for this tremendous growth of God's kingdom?**

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*"'My food,' said Jesus, 'is to do the will of him who sent me and to finish his work. Do you not say, 'Four months more and then the harvest?' I tell you, open your eyes and look at the fields! They are ripe for harvest. Even now the reaper draws his wages, even now he harvests the crop for eternal life, so that the sower and the reaper may be glad together.'"* - John 4:34-36

# The Three Eras

The tremendous growth of God’s kingdom over the last two centuries has taken place through what Dr. Ralph Winter calls the “Three Eras of Modern Expansion.” These eras overlap each other, and yet have distinct areas of emphasis.

Four courageous men were used to initiate these eras. Thousands of other men, women and students pioneered new territory while advancing the kingdom during these three eras. Let us examine each era and the men who led the way.

<u>Era of Expansion</u>		<u>Ministry Focus</u>	<u>Pioneer Leaders</u>
First	1792-1910	Coastlands	William Carey
Second	1865-1980	Inlands	Hudson Taylor
Third	1934-Present	Unreached People Groups	Cameron Townsend & Donald McGavran

Each of these four men shared similar characteristics and experiences:

- Were people of prayer
- Sought God’s will for their lives by researching and trusting God’s Word
- Young when they began their ministries, but willing to take risks
- Offered fresh insights about people not exposed to the gospel
- Messages not readily accepted at first, but they were faithful
- Took many years to gather support for their ministries
- Wrote influential books and papers
- Organized and developed strategies around their ministries, establishing new structures
- Gospel spread and kingdom advanced through their efforts

## First Era (1792-1910) - The Coastlands of the Unreached Continents

### William Carey

**William Carey** began to take the Great Commission seriously when he was still in his twenties. His contemporary leaders, however, rebuked him with these words, “When God chooses to win the heathen, He will do it without your help or ours.” This did not deter the young Carey. He proceeded to patiently write the inspirational book, “An Enquiry Into the Obligation of Christians to Use Means for the Conversion of the Heathen.”

This led to efforts in student missionary activities, women’s missionary prayer groups and missionary societies on both sides of the Atlantic. Their efforts focused on taking the good news of the kingdom to the coastlands of continents whose people had not yet been exposed to it, especially in Asia and Africa.

## The Three Eras continued...

### Second Era (1865-1980) - The Inlands of the Unreached Continents

#### Hudson Taylor

**Hudson Taylor** was also under thirty years of age when he began his ministry to the inland of China. Taylor brooded over maps, charts and statistics. When he expressed his concern about reaching the inland peoples of China, he was met with a negative response. He was asked if he wished to carry on his shoulders the blood of the young people that he would thus send to their deaths.

Stunned by the response, Taylor sought God's direction, which clearly came to him while walking on a beach, "You are not sending young people in the interior of China. I am." Taylor formed the China Inland mission, which sent 6,000 missionaries to China, planting the seeds of kingdom growth we saw earlier in this section.

The cause of Christ more so than China was Taylor's ultimate concern, and the second era saw the formation of history's most potent mission organization, known as the Student Volunteer Movement. Over 100,000 students volunteered to be involved in missions work. Twenty thousand actually went overseas while the other 80,000 began the Laymen's Missionary Movement. This era also strengthened women's missionary societies.

### Third (and Final?) Era (1934-Present) - The Unreached People Groups

#### Cameron Townsend & Donald McGavran

**Cameron Townsend** and **Donald McGavran** both came out of the Student Volunteer Movement. **Townsend** began his ministry at age 23 in Guatemala. He was asked by a Guatemalan Indian, "If your God is so smart, why can't He speak our language?" Townsend soon began a 50 year ministry focused on overcoming language barriers in sharing the gospel of the kingdom, especially among the tribal peoples of the world.

When existing missions did not readily join Townsend's tribal challenge, Townsend founded Wycliff Bible Translators, dedicated to reaching new frontiers by translating the Bible into languages that unreached people groups could understand.

**McGavran's** ministry focused on overcoming social barriers. He studied India's caste system and social barriers to the spread of the gospel. He discovered "homogeneous units," or what we today call "people groups."

Only recently has any major attention been given to the unreached people groups of the world. Each one requires a unique, breakthrough strategy, a "bridge of God," to connect that people group with the gospel of Jesus Christ.

# The Three Eras

These Three Eras of Modern Expansion are summarized in the chart below.

Modern Eras of Kingdom Growth	First Era (1792-1910)	Second Era (1865-1980)	Third Era ( 1934-Present)
<b>Emphasis</b>	<b>Coastlands</b> of unreached continents	<b>Inlands</b> of unreached continents	<b>Unreached People Groups</b>
<b>Pioneers</b>	<b>William Carey</b>  Father of Modern Pioneer Kingdom Movement. First Protestant in the West to go and penetrate an Eastern culture for Christ, as mandated in Scripture.	<b>Hudson Taylor</b>  Father of Kingdom Mobilization. He recruited thousands towards the interior of China.  Began China Inland Mission.	<b>Cameron Townsend</b>  Father of Bible Translation. He brought attention to thousands of tongues and tribes around the world. Began Wycliffe Bible Translators.  <b>Donald McGavran</b>  Father of “People Group” concept. He researched how peoples became Christian.
<b>Writings</b>	An Enquiry Into the Obligation of Christians to Use Means for the Conversion of the Heathen	The Call to Service  China’s Spiritual Needs and Claims	Tribes, Tongues and Translators  The Bridges of God
<b>Related Movements</b>	Haystack Prayer Meeting Society of Brethren	Women’s Missionary Societies Student Volunteer Movement Layman’s Missionary Movement	Conference for World Evangelization Urbana Lausanne Committee

These four men were used to awaken the Church to think strategically about reaching the nations.

**Describe the strategic contribution each one made.**

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*“When I heard these things, I sat down and wept. For some days I mourned and fasted and prayed before the God of heaven.” - Neh 1:4*

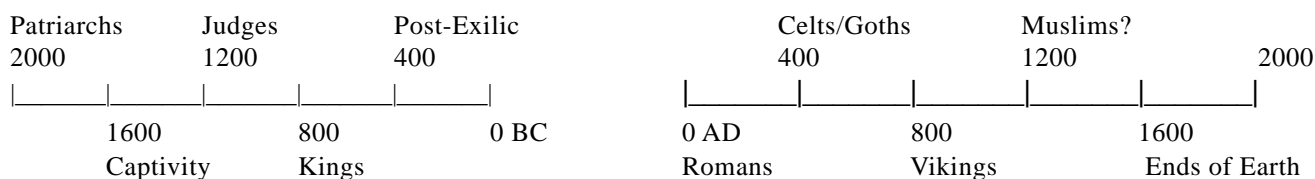
Just as Nehemiah prayed and then strategized on how to rebuild the wall, these four men prayed and strategized on how to advance God’s kingdom to the nations.

# God Keeps His Promises

*“God is not man, that he should lie...  
Does he speak and then not act?  
Does he promise and not fulfill?”  
-Numbers 23:19*

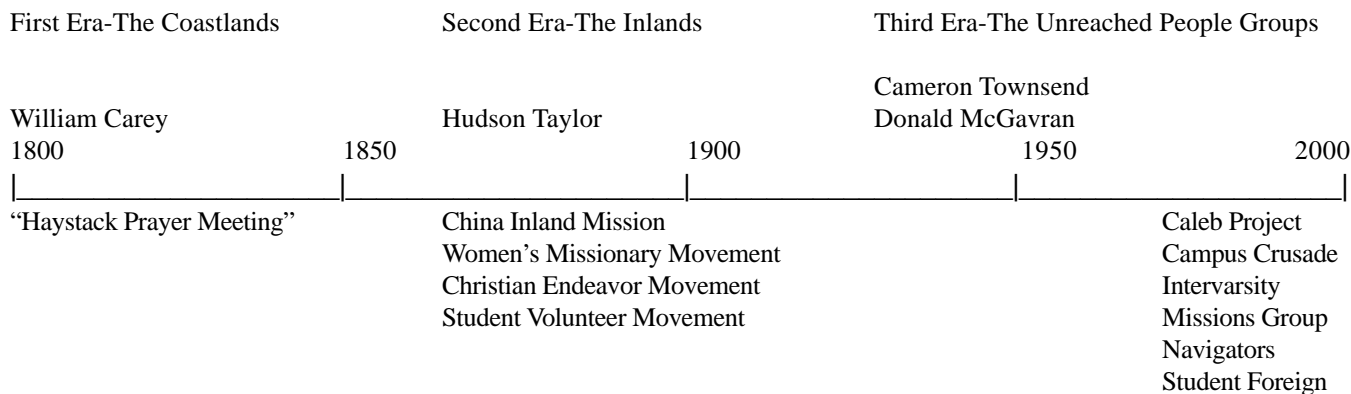
As we close this section, let us illustrate the unfolding of God’s master, redemptive plan. It is a plan to keep His 4,000 year old promise to Abraham to bless all nations by welcoming them as citizens of His dominion, and by sharing with them the riches of His kingdom.

## The Ten 400 Year Epochs



Within the last epoch we see...

## The Three Eras

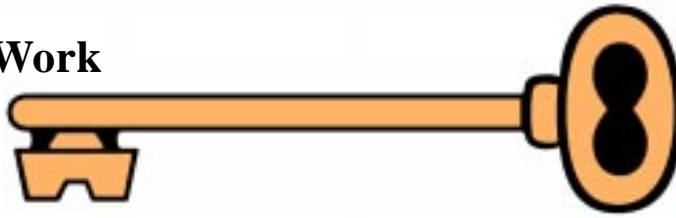


**Two Hundred Years of Tremendous Growth!**

## Unit 3 ...Section A

### God's Redemptive Work

#### Key Thoughts



Draw a line from each of the Three Eras of Modern Expansion on the left to its major emphasis of kingdom growth on the right.

First Era (1792-1910)

Unreached People Groups

Second Era (1865-1980)

Coastlands

Third Era (1934 - Present)

Inlands

What important principles can we learn by looking at History to see how God's kingdom has advanced?

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Many unreached people groups do not have a Bible translated in their own language.

How would you feel if the Bible was not available in your language? \_\_\_\_\_

What would you do? \_\_\_\_\_

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Pray that the Bible would be translated so that all people groups could read about and enter God's kingdom.

Think of a Biblical promise that God has kept in your life. Write it below and give God thanks.

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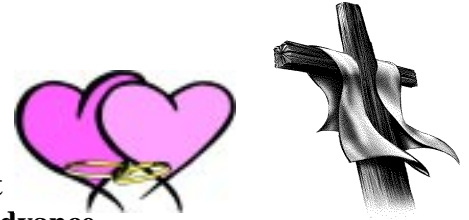
*"But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day. The Lord is not slow in keeping his promise, as some understand slowness. He is patient with you, not wanting anyone to perish, but everyone to come to repentance. But the day of the Lord will come like a thief." - 2 Peter 3:8-10<sup>a</sup>*

See the Appendix for more details on the "Bible in Print."



## Unit 3 ... Section B

### The Remaining Task



In Paul's letter to the Galatians, he wrote, "The Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: 'All nations will be blessed through you.'" -Galatians 3:8

How do we join God in fulfilling the Abrahamic Covenant as we are blessed by Him to be a blessing to the nations? We will explore that question as we study the remaining task to take the gospel of the kingdom to all nations.

**God promised to bless all peoples in the Abrahamic Covenant...**

*"...all peoples on earth will be blessed through you." - Genesis 12:3*

**Jesus commanded His followers to make disciples of all nations...**

*"Therefore go and make disciples of all nations..." - Matthew 28:19*

**What is the Biblical meaning of the words "peoples" and nations"?**

The English transliteration of the Hebrew word for "peoples" in *Genesis 12:3* is "mishpahot."

The English transliteration of the Greek word for "nations" in *Matthew 28:19* is "ethne."

Both words, "mishpahot" and "ethne," in these Bible verses mean ethnic groups.

God promised and commanded that people from every ethnic group on earth will be discipled. These people will submit to His rule and share in the riches of His kingdom.

Today, these ethnic groups are called "people groups" and are defined as follows...

**PEOPLE GROUP    A distinct ethnic group of people**

"The largest group within which the gospel can spread along natural lines without encountering barriers of understanding or acceptance due to culture, language, geography, etc."

The "natural lines" are common characteristics of the people within the people group, such as their common language and culture. Barriers to the gospel within a people group can include family and friends who do not understand nor accept the gospel.



**There are 24,000 people groups in the world today.**

# The Unreached People Groups

Below is a summary of the 24,000 people groups in the world.

- 24,000**            Number of **People Groups**
- 14,000**            Number of **Reached People Groups**
- 10,000**            Number of **Unreached People Groups**

We defined what a people group was on the previous page.  
But what are reached and unreached people groups?

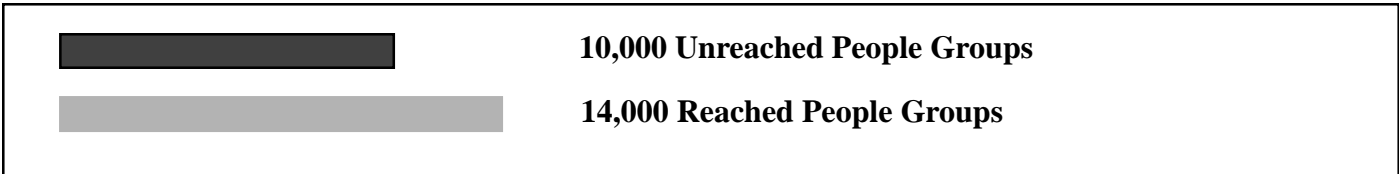
**REACHED PEOPLE GROUP**      **A distinct ethnic group of people who have access to the gospel and a church within their group capable of evangelizing and discipling its own people.**

“A people group among which there is an indigenous community of believing Christians with adequate numbers and resources to evangelize their own people.”

**UNREACHED PEOPLE GROUP**      **A distinct ethnic group of people who do NOT have access to the gospel and DO NOT have a church within their group capable of evangelizing nor discipling its own people.**

“A people group among which there is no indigenous community of believing Christians with adequate numbers and resources to evangelize their own people.”

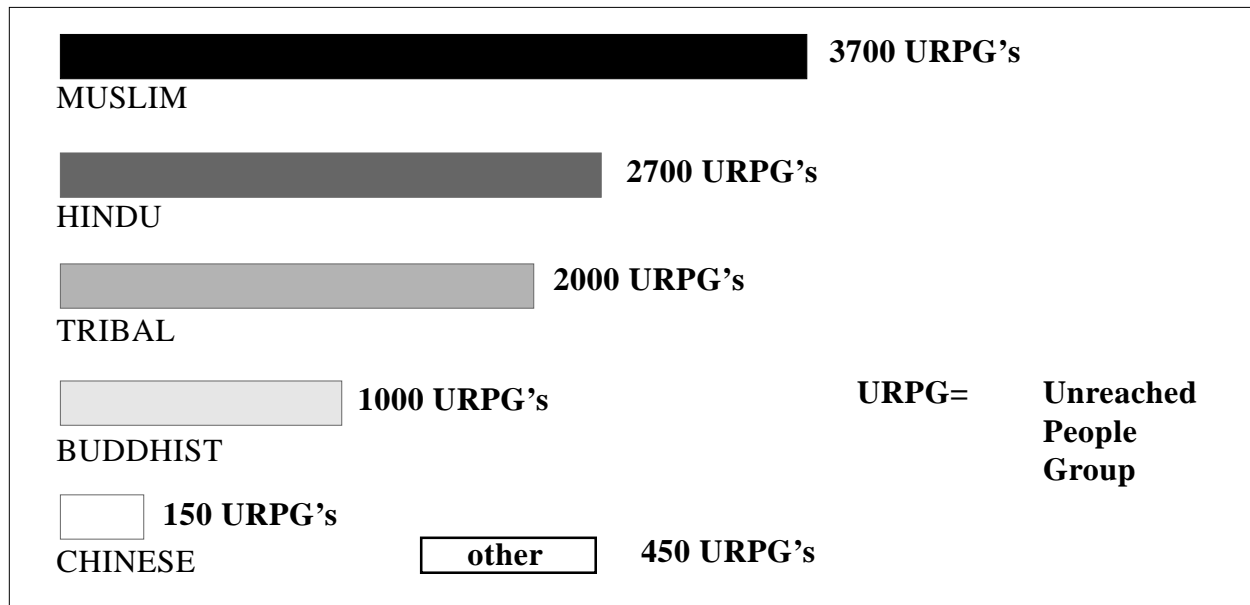
The 10,000 unreached people groups in the world need to be discipled to fulfill God’s plan for the nations.  
A single unreached people group could have thousands or even millions of individuals.  
These unreached people groups have ethnic and sociological traits so different from the cultural traditions of any existing church, that strategies are needed to plant an indigenous church in their midst.



**The gospel of the kingdom has yet to penetrate over 1/3 of the 24,000 people groups of the world.**

# The Major Cultural Blocs

Who and where are the remaining 10,000 unreached people groups in the world?  
A majority of them can be categorized within five major cultural blocs as shown below.



One way to remember these unreached people groups is to use the acronym, T-H-U-M-B.

T...Tribal  
H...Hindu  
U...Chinese (sideways 'U' is a 'C')  
M...Muslim  
B...Buddhist

A “bloc” is a combination of nations or people groups forming a unit with a common interest or purpose. Over 90% of the world’s unreached people groups fall within five major cultural blocs: Muslim, Hindu, Tribal, Buddhist, and Chinese.

For example, there are 3,700 unreached people groups within the Muslim people groups around the world. See the appendix for a list of some of the 10,000 unreached people groups.

**Have you ever prayed for people trapped in these major blocs?**

**Write out a simple prayer that God would establish a strong, indigenous church within each of these unreached people groups.**

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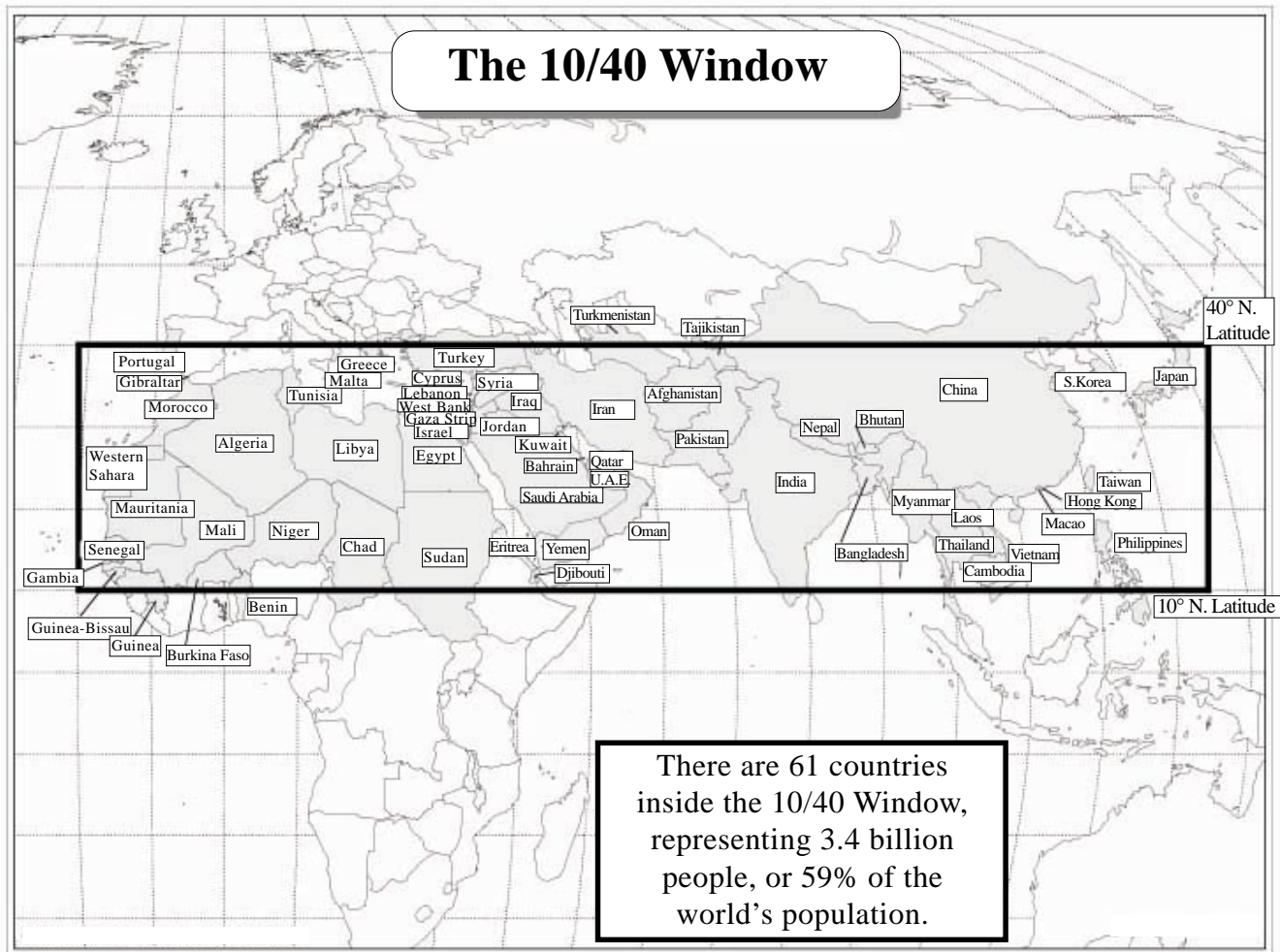
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**Prayer, commitment, and partnerships are needed to disciple the remaining 10,000 unreached people groups of the world.**

## The Major Cultural Blocs continued...

## Where are these unreached people groups?

Most unreached people groups live in an area of the world known as the 10/40 Window (see map below). The 10/40 Window is the area of the world between latitudes  $10^{\circ}$  and  $40^{\circ}$  north of the equator covering North Africa, the Middle East, and Asia.

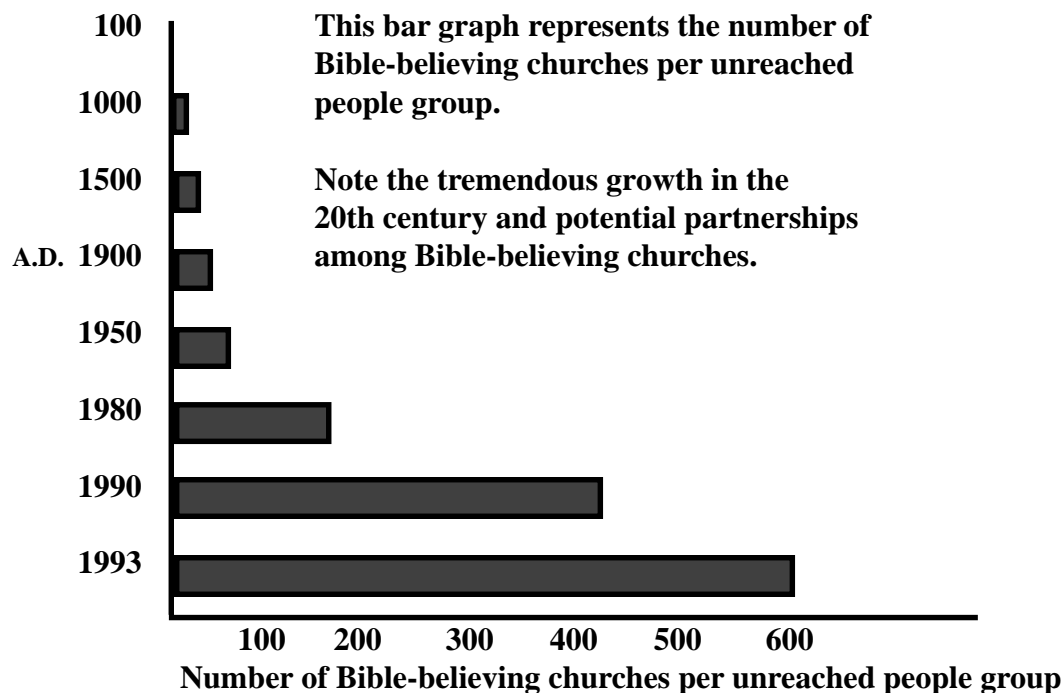


**Compare the “10/40 Window” map above with the “Evangelicals in 1790 and 1980” map we saw on page 28. How do they compare and contrast?**

# Advancing the Kingdom to All Nations ... Working Together

The third era has seen tremendous growth of the kingdom of God. Yet much remains to be accomplished. How can God's people take part in reaching the remaining 10,000 unreached people groups? It will take prayer, commitment and partnerships!

For example, in 1900, there was only about 10 Bible-believing churches for every one unreached people group. In 1993, there were 600 Bible-believing churches for every one unreached people group!



Can small groups and churches participate in taking the gospel of the kingdom to the unreached people groups of the world? Absolutely!

- Rejoice with God for what He has done in the past, is doing in the present, and will do in the future
- Join God in fulfilling His promise to bless them and command to disciple them
  - Pray.... that churches would be established in every unreached people group
  - Study.. research unreached people groups God puts on your heart
  - Give... time and resources to missionaries going to the unreached
  - Adopt... an unreached people group (we will cover this in more detail in Unit 4)
  - Mobilize... members to develop a strategy to take the gospel to them
  - Partner... with other churches and parachurch organizations to reach them
  - Rejoice... as churches are planted among the unreached people group

Jesus said, *“Do not store up for yourselves treasures on earth, ...But store up for yourselves treasures in heaven,.. For where your treasure is, there your heart will be also.” - Mt 6:19-21*

## Unit 3 ...Section B

### The Remaining Task

#### Key Thoughts



There are approximately 24,000 people groups in the world today.

Write in your own words the difference between a reached and unreached people group.

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Mark an “X” on each of the four lines below to indicate how likely it is that a person from an unreached people group lives in your...

Neighborhood                      Very Unlikely 1----|----|----|----|----|----|----|----|----|----10 Very Likely

City                                      Very Unlikely 1----|----|----|----|----|----|----|----|----|----10 Very Likey

State                                      Very Unlikely 1----|----|----|----|----|----|----|----|----|----10 Very Likely

Country                                      Very Unlikely 1----|----|----|----|----|----|----|----|----|----10 Very Likely

Most of the unreached people groups in the world are found in what five major cultural blocs?

T \_\_\_\_\_  
H \_\_\_\_\_  
U(C) \_\_\_\_\_  
M \_\_\_\_\_  
B \_\_\_\_\_



**Pray that God would  
establish a strong,  
indigenous church in  
every unreached people  
group within these blocs.**

Read the Scripture passages below.

*“The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp. The nations will walk by its light ... The glory and honor of the nations will be brought into it ... On each side of the river stood the tree of life ... And the leaves of the tree are for the healing of the nations.”*  
- Rev 21:23,24,26; 22:2

Who will walk by the light of God’s glory?

Whose glory and honor will be brought into the city?

Who will be healed by the leaves of the tree of life?

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Praise God for His master plan to bless all nations, all people groups with the riches of His kingdom.

## Unit 3

### Keeping a Promise Summary

God's marvelous plan to restore His kingdom and redeem all nations continues to unfold before us. He has given us the keys to the kingdom. How will we use those keys to open the doors of the kingdom to the unreached people groups of the world?



**Unlocking the doors of the kingdom to all nations for God's glory!**

To recap our first three Units...

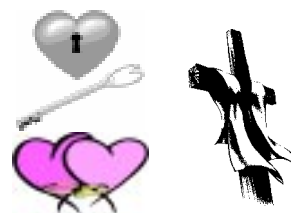
**Our First Unit's main idea is that the Bible is like a treasure map:**

- Leads all nations to the riches of God's kingdom
- God desires to restore His kingdom and redeem all nations for His glory



**Our Second Unit's main idea is the Top Line, Bottom Line concept:**

- God blesses us so that we can bless others
- Every blessing received has a responsibility
- We have a 4,000 year connection to both the Abrahamic Covenant and Great Commission



**Our Third Unit's main idea is that God has been actively keeping His promise to Abraham, inviting us to join Him in redeeming all nations for His glory:**

- Ten Epochs
- Three Eras
- Unreached People Groups
- Major Cultural Blocs
- Church Growth and Responsibility



**Here are some ways to join God in reaching unreached people groups:**

☐ Pray   ☐ Study   ☐ Adopt   ☐ Mobilize   ☐ Partner   ☐ Give   ☐ Rejoice

**Ask God to show you how He wants to use you, your small group, and/or your church, to reach the unreached people groups of the world from where you are today.**

**Write what He puts on your heart below.**

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# **Unit 4**

## **This Gospel of the Kingdom**



## Unit 4...Section A

### Biblical World View

In Unit 1, we studied God's Treasure Map, the Bible, and how God has been restoring His kingdom and redeeming all nations for His glory.

In Unit 2, we studied the Top Line, Bottom Line concept of how every blessing has a responsibility that requires action. We also looked at our 4,000 year connection to both the Abrahamic Covenant and the Great Commission.

In Unit 3, we studied the epochs of redemptive history, once again seeing God's master plan unfold and man's participation with Him to share the riches of His kingdom with all nations.

In Unit 4, we will consider cultural and practical aspects of sharing the gospel of the kingdom with all nations.

**In two minutes, write down as many things that you think of when you hear the word CHURCH:**



- |           |           |
|-----------|-----------|
| 1. _____  | 11. _____ |
| 2. _____  | 12. _____ |
| 3. _____  | 13. _____ |
| 4. _____  | 14. _____ |
| 5. _____  | 15. _____ |
| 6. _____  | 16. _____ |
| 7. _____  | 17. _____ |
| 8. _____  | 18. _____ |
| 9. _____  | 19. _____ |
| 10. _____ | 20. _____ |

**Now circle every number that has to do with your culture.**

**Examples may include one-hour services, pews in rows, a baptistery, or a church with a cross or steeple on top.**

Jesus said, "...go and make disciples of all nations..." – Mt 28:19

The English transliteration of the Greek word for "go" in *Matthew 28:19* is "poreuthentes." The word "poreuthentes" in this verse means going from one place to another, both near and far.

The English transliteration of the Greek word for "make disciples" in *Matthew 28:19* is "matheteusate." The word "matheteusate" in this verse is a command meaning to bring others to be true followers of Jesus as their Lord and place their allegiance to Him as their Teacher.

Jesus is saying that as we go from one place to another, both near and far, we must lead others to be true followers of Jesus and hold to His teachings. Naturally, in our goings, we will encounter barriers of sharing the gospel in terms of language and culture. We must overcome these barriers through prayer, the Holy Spirit, and by sharing the essentials of the gospel of the kingdom in culturally appropriate ways.



## John 3:16

While going and making disciples of all nations, the gospel needs to be shared in a language each nation can understand.

## John 3:16

**“For God so loved the world  
that he gave his one and only Son,  
that whoever believes in him  
shall not perish but have eternal life.”**

Here is what John 3:16 looks like in...

<b>Danish</b>	Thi således elskede Gud verden, at han gav sin Søn den enbårne, for at enhver, som tror på ham, ikke skal fortabes, men have evigt liv.
<b>French</b>	Car Dieu aimait tellement le monde qu’il a donné son Fils unique, Et que celui qui a foi en lui ne perira pas mais aura la vie éternelle.
<b>German</b>	Dann also hat Gott die Welt geliebt, dass er seinen eingeborenen Sohn gab, auf dass alle, die an ihn glauben, nicht verloren werden, sondern das ewige Leben haben.
<b>Spanish</b>	Por que Dios ama tanto al mundo ofrecio a su unico hijo, quien crea en El no morira y tendrá vida eterna.

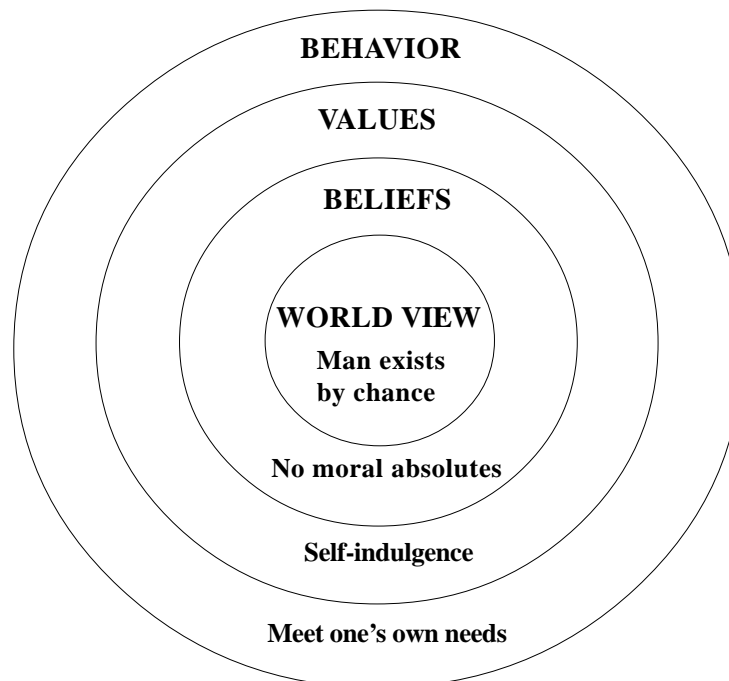
*“Now there were staying in Jerusalem God-fearing Jews from every nation under  
heaven. When they heard this sound, a crowd came together in bewilderment,  
because each one heard them speaking in his own language.” - Acts 2:5-6*

# Our World View

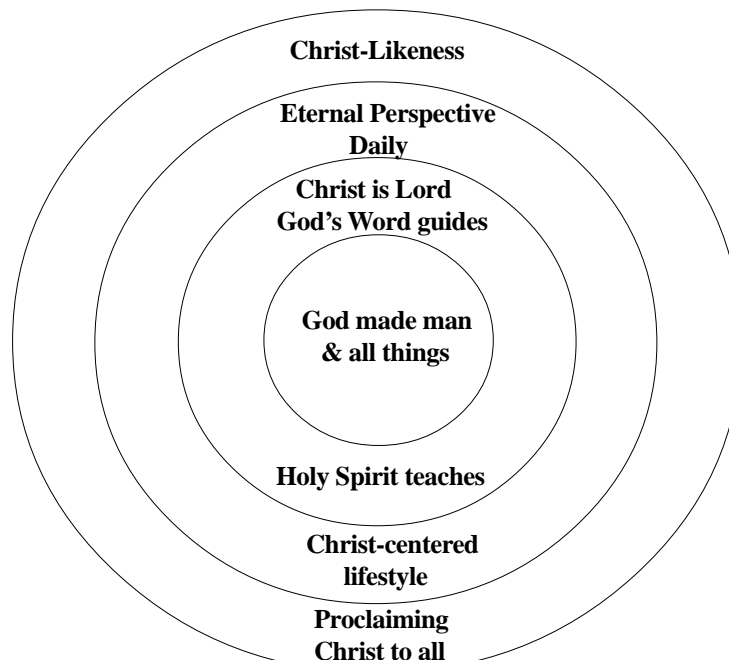
At the very heart of a person within any culture is their world view. It answers the most basic question: “What is real?” It is how they see the world. It influences what they believe, which then determines what they value, which finally drives how they behave. It is helpful to understand a person’s world view when sharing the gospel. This takes time and a good, strong relationship built on trust.

<b>World View</b>	<b>What is Real?</b>
<b>Beliefs</b>	<b>What is True?</b>
<b>Values</b>	<b>What is Important?</b>
<b>Behavior</b>	<b>What is Done?</b>

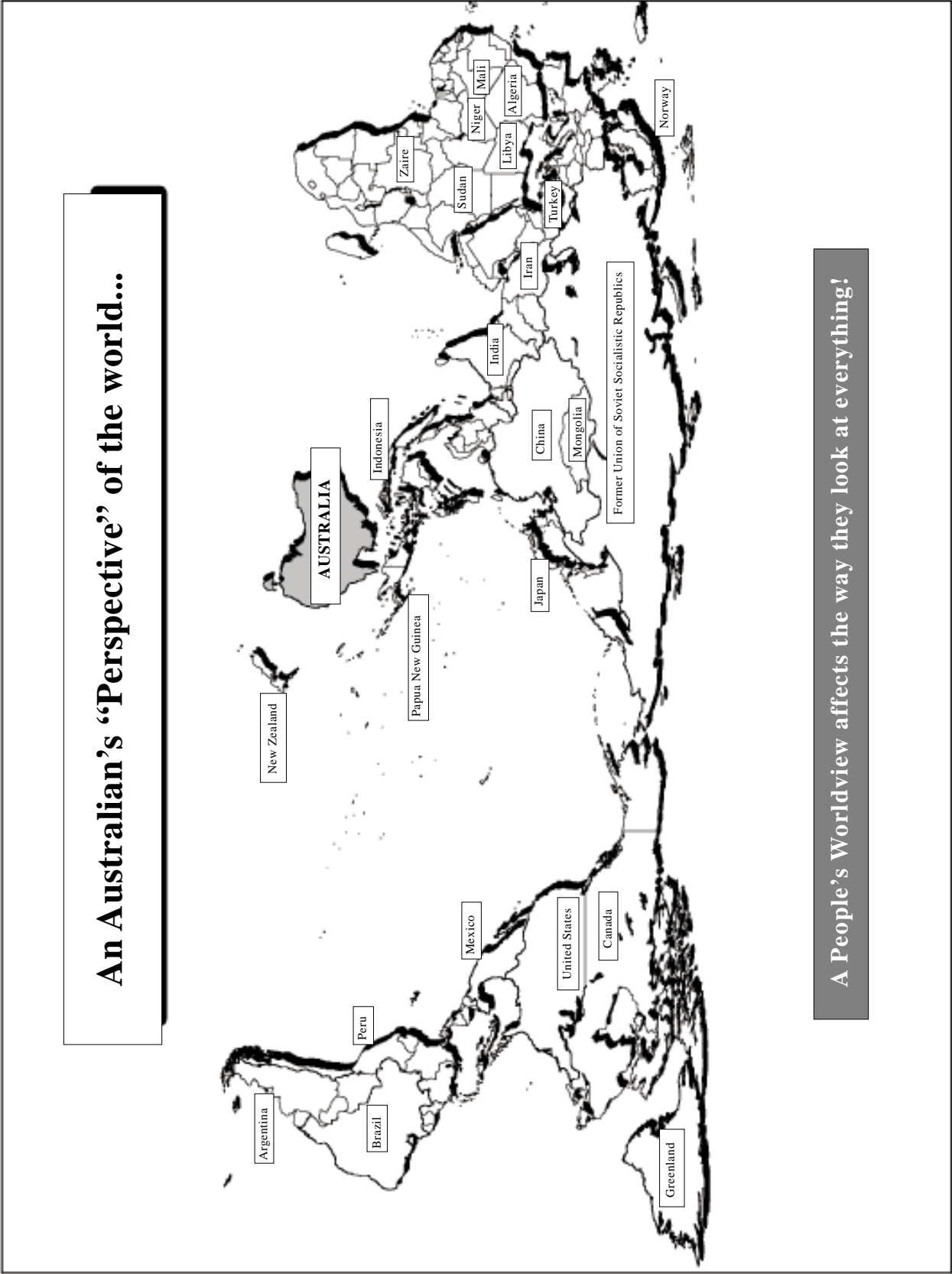
The following diagram illustrates a secular, materialistic world view:



The following diagram illustrates a Christian world view:



Our World View continued...



## Our World View continued...

**When sharing the gospel of the kingdom with those from other cultures,  
we must seek to understand their world view.**

There is saying that goes like this, “People don’t care what you know until they know that you care.” People from other cultures know that we care when we show a willingness to bridge the gaps of language and culture. The following example illustrates how taking a genuine interest in a person from another culture, by asking questions to understand their world view, can lead to open doors for the gospel.

### Sharing the Gospel: Bridging the Cultural Gap

#### Bread at Work



Several years ago, I was involved with a computer project at work. One member of the team was Mahavir, a contract worker from India. Mahavir was one of the brightest and most intelligent men I have ever met. After a meeting one day, I asked him about India, the caste system, and being a “Jain” (which is a form of Hinduism).

He openly shared with me what life was like in India as well as his world view. I then asked him what people in India think of Jesus. He said they respect him very much, so I asked if he would like to read the gospel of John once a week at lunch. He agreed.

During one of our lunch get-togethers, we talked about Jesus dying for our sins. He paused and reflectively said, “Jesus died for me.” The Holy Spirit had opened his heart to the gospel of the kingdom. He was baptized the next day at our church during the lunch hour.

Several months later, Mahavir returned to Bombay, India to be with his wife, family and friends. I learned later that the Jains of India are one of the least reached people groups of the world. What a privilege to have the opportunity to share the gospel with Mahavir. I pray that he is opening the doors of the kingdom to many in India today.

**Have you befriended a person from another culture?** \_\_\_\_\_

**Did you have an opportunity to share the gospel with them?** \_\_\_\_\_

**In what ways did you try to be culturally sensitive?** \_\_\_\_\_

### Redemptive Analogies

Don Richardson, a former missionary to Irian Jaya, has coined the term “redemptive analogies” to show that God has placed His truth in every culture in ways they can understand.

Our job is to find out what they may be. Don Richardson’s book, *Peace Child*, describes how Don used two warring tribes’ tradition of exchanging a baby for peace, to share the gospel of God sending His Son, Jesus, as a baby for their peace. The two tribes would remain at war until each would give up one of their own babies to the other as the price for peace. Similarly, God gave up Jesus as a baby as the eventual price for our peace.

# Sharing the Gospel: Bridging the Cultural Gap continued...

## Baseball in the Ukraine

Several years ago, I was part of a baseball team scheduled to visit Simferopol, Ukraine for one week to teach and play baseball and share the gospel. One of the barriers I faced was the language. After learning the importance of overcoming barriers when sharing the gospel, it was on my heart to learn my testimony in the Russian language.

After learning the Russian alphabet, I asked a Russian friend to type a translated copy of my testimony and to record it on tape. Every day for 4 months I would listen to and mimic the sounds I heard coming from the tape, all in an effort to overcome the language barrier.

When we arrived in the Ukraine, our first day of baseball went great. Then it was time to share my testimony. As the translator introduced me, I looked up at those 100 or so kids and began to share my testimony in Russian. It got very quiet. They were hearing the gospel in their own language! Afterwards, nearly every ball player wanted more information about Jesus.

God can use whatever talents He has given us to share the riches of His kingdom with all nations, if we take the time to overcome barriers. We need to be creative and sensitive in sharing the gospel with people from other cultures in appropriate ways.



**Teaching**



**Business**

*"I have become all things to all men so that by all possible means I might save some."*

*-1 Cor 9:22*

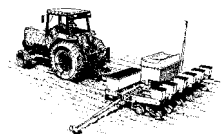


**Dramatic Arts**



**Sports**

Whether it is teaching English in China, conducting business in Malaysia, performing dramas in Poland, providing irrigation in Ethiopia, offering medical help in Bosnia, playing music in France or running sports clinics in Russia, we have opportunities to bridge cultural gaps that open wide the doors for the gospel.



**Agriculture**



**Music**



**Medical**

**God-given talents can be creatively and effectively used to share the gospel with all nations, when time is taken to overcome language and cultural barriers.**

## Sharing the Gospel: Bridging the Cultural Gap continued...



**“W**hen you can put your church on the back of a camel, then I will believe Christianity is for us.”

*- a Somali camel herder*

Often the primary barrier in sharing the gospel with those of a different culture is a social barrier rather than a theological one. Many of our Christian traditions and practices hinder the understanding of the meaning of the gospel and the beauty of salvation through Jesus.

Here are some examples of traditions and practices that we need to be sensitive about when talking with people from another culture...

BIRTH CEREMONIES

WEDDING TRADITIONS (LIGHTING CANDLES)

CHURCH ARCHITECTURE

WESTERN WORSHIP SONGS (HYMNS, CHORUSES)

DAY & STYLE OF WORSHIP

DIFFERENT CLOTHING FOR WORSHIP (SUITS, DRESSES)

RELIGIOUS TERMINOLOGY

BURIAL TRADITIONS (CASKET)

### What can we do to overcome social barriers?

Here are some key points in sharing the gospel of the kingdom with a person from another culture (that may be utilized also in one's own culture):

- **Pray** – seek God's wisdom on how to approach the person or people group
- **Friendship** – establish a friendship; see them as a person(s), not a project
- **Learn** – study their culture and world view by asking them questions and researching their answers
- **Share** – exchange information about your own culture when appropriate
- **Invite** – ask them over to your home, dinner, event, church, Bible-study, etc.
- **Look** – find opportunities to share the gospel
- **Disciple** – provide direction, training for them to grow in Christ

Take a look back at a time when you may have had the opportunity to share the gospel with someone from another culture. What, if anything, would you do differently?

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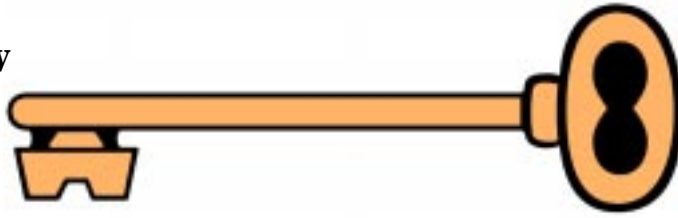
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## Unit 4 ...Section A

### Biblical World View

#### Key Thoughts



Once we understand a person's world view, we better understand their beliefs, values and behavior.

**Name one person who has a much different world view than you.**

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**Describe how this person sees the world.**

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**What are some of their beliefs?**

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**How do their values differ from yours?**

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**Describe how their values affect their behavior.**

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**Based on what you have written, what would be some effective ways to share the gospel with this person?**

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My prayer is that you might have the opportunity to befriend this person, get to know them, bridge any cultural gaps and sensitively share your faith in Christ with them.

In closing, read about Philip's obedience in bridging a cultural gap in *Acts 8:26-40*.



## Unit 4...Section B

### Joining God

Jesus said to them, “*But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.*” – Acts 1:8

Jesus’ last words to the apostles shows the progression of cross-cultural evangelism necessary to “*make disciples of all nations.*” – Matthew 28:19

**Cultural evangelism can be expressed in three types: E-1, E-2, and E-3.**

**E-1 Evangelism (Jerusalem, Judea)** This is when we reach out to people within our own language and culture. It is our “Jerusalem” and “Judea” and might include building a relationship with a neighbor or inviting a co-worker to church or a Bible-study.

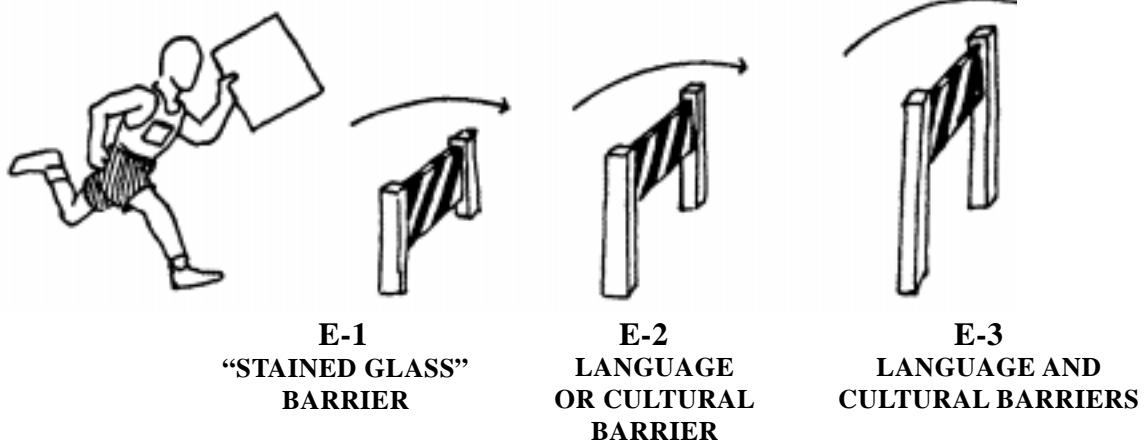
**E-2 Evangelism (Samaria)** This is when we reach out to people from a culture somewhat different but with similarities. It is our “Samaria” and may include talking with an employee at an ethnic restaurant or meeting with a co-worker who speaks English but holds to traditions of another culture.

**E-3 Evangelism (Ends of the Earth)** This is when we reach out to people from a culture that has language(s) and cultural intricacies to learn as well as geographical considerations. It is our “Ends of the earth” and may include immigrants, international students, refugees or unreached people groups.

**No Unreached People Group will be won  
until someone undertakes E-2 or E-3 evangelism.**

**Biblical examples of E-1, E-2, and E-3 evangelism include...**

- |   |                  |
|---|------------------|
| E-1: Jesus speaks with Zacchaeus the tax collector.       | Luke 19:1-10     |
| E-2: Jesus speaks with a Samaritan woman.                 | John 4:1-42      |
| E-3: Jesus challenges His disciples to go to all nations. | Matthew 28:19-20 |



The barriers get higher going from E-1 to E-2 to E-3 evangelism.

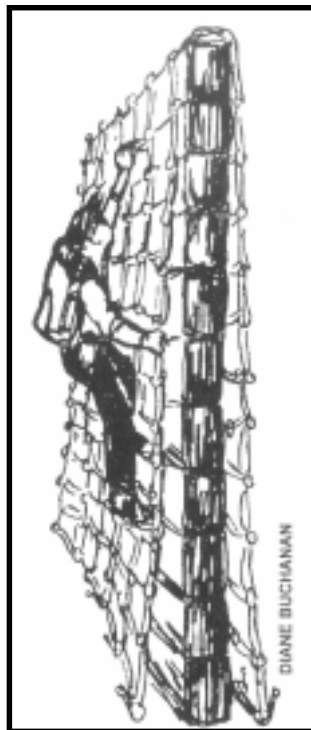
# Cultural Evangelism: E-1, E-2, E-3 continued...

The following chart summarizes E-1, E-2, and E-3 evangelism.

Type	Definition	Barriers	Comments	Examples	
				Biblical	Today
E-1	Reaching out to people within one's own language	"Stained Glass": make message relevant	Most powerful: messenger understands culture	Jerusalem Judea	Neighbor, co-worker, student
E-2	Reaching out to a culture somewhat different but with some similarities	Possibly language cultural distinctive	Message must be contextualized; planted churches must be culturally appropriate	Samaria	Neighbor, co-worker, student from another culture
E-3	Penetrating and engaging a culture that is distant and very different from that of the messenger	Language(s) and cultural intricacies to learn	Most difficult: takes teamwork, sensitivity, endurance, time, and prayer	Ends of the earth	Unreached People Groups, immigrants, international students, refugees



**E-1 Evangelism**  
Culture, language  
is the same



**E-2 Evangelism**  
Culture, language  
somewhat  
different



**E-3 Evangelism**  
Culture, language  
very different

## Cultural Evangelism: E-1. E-2, E-3 continued...

Please check off all of the cultural evangelism types necessary in reaching unreached people groups.

- ☐ E-1 Evangelism: Reaching out to people within your own culture and language.
- ☐ E-2 Evangelism: Reaching out to people whose culture and language are somewhat different.
- ☐ E-3 Evangelism: Reaching out to people whose culture and language are much different.

**Read each of the following passages of Scripture.**

**Describe who was involved and how Jesus took part in or encouraged evangelism.**

**E-1: Luke 19:1-10** \_\_\_\_\_

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**E-2: John 4:1-42** \_\_\_\_\_

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**E-3: Matthew 28:19-20** \_\_\_\_\_

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Jesus encouraged His followers to reach out to people who were somewhat different than themselves, to speak the truth in love as opportunities arose to join God in sharing the gospel of the kingdom.

God often gives us opportunities right where we are to use our keys to the kingdom to unlock its doors for others to enter who are somewhat different than us. We need to be prayerfully looking for and willing to join God when He gives us these opportunities.

# The Major Mechanisms

Overcoming cultural barriers is one of the challenges we have in sharing the gospel with all nations. It is sometimes our unwillingness to share the gospel with all nations, that God must overcome. He does so by employing four major mechanisms to share the riches of His kingdom with all nations.

**The four mechanisms operate in two categories:**

**God's people GO to the nations**

**The nations COME to God's people**

**Voluntarily**

**Voluntarily**

**Involuntarily**

**Involuntarily**

**For example, Paul voluntarily went to the Gentiles while Jonah involuntarily went to the Ninevites. The Queen of Sheba voluntarily came to Solomon, but refugees involuntarily come to safety, often where God's people can offer help.**

**The chart below gives some Biblical and modern-day examples of those four mechanisms. The preferred mechanism is for God's people to go voluntarily.**

	<b>VOLUNTARILY</b>	<b>INVOLUNTARILY</b>
<b>GO</b>	Jesus, Philip, Peter, Paul, Barnabas Short term mission trips Missionaries	Jonah Christians fleeing persecution
<b>COME</b>	Queen of Sheba Ruth International students International employees	Roman military Refugees

Whenever you come in contact with a person from another culture, one of two things has happened: either you have gone to their culture, or they have come to your culture. This has been done either on a voluntary or involuntary basis. God has used these types of cross-cultural contacts throughout history in keeping His promise to Abraham.

**God will keep His promise to Abraham to bless all nations.  
He is looking for faithful and obedient children to carry it out.**

*"The angel of the Lord called to Abraham from heaven a second time and said, '...through your offspring all nations on earth will be blessed because you have obeyed me'" - Genesis 22:15,18*

We see God employing these four mechanisms to bless all nations throughout history and His Treasure Map, the Bible.

God either sends His people out to bless the unreached nations,  
or God brings the unreached nations in to be blessed by His people.



God's people have either shared the riches of His kingdom obediently or reluctantly,  
and the nations have either come willingly or involuntarily.

## The Major Mechanisms continued...

The chart below outlines those same four mechanisms in more detail.

The mechanisms are on the left hand side of the chart, while four time periods and practical examples are shown across the top of the chart.

	<b>Old Testament</b>	<b>New Testament</b>	<b>Early Church to 1800</b>	<b>Modern Era 1800-Present</b>	<b>Examples Today</b>
<b>GO</b> <b>Voluntarily</b>	Abraham to Canaan. Hebrew Prophets preach & write to nations near Israel. Pharisees sent out “over land and sea” to win converts.	Jesus in Samaria. Philip to Ethiopian eunuch. Peter to Cornelius. Christians witness in Cyprus, Rome, Antioch. Paul and Barnabas lead missions teams.	Patrick, a Celt, to Irish Barbarians.  Britain & Europe Friars to China, India, Japan, and America. Moravians use trades to send self-supporting missionaries.	William Carey and other missionaries of the 1st Era. Hudson Taylor and the 2nd Era missionaries. Two-Thirds world developing extensive mission force.	Short-term mission trips: going and supporting missionaries
<b>GO</b> <b>Involuntarily</b>	Joseph sold into slavery, witness in Egypt. Naomi witnesses to Ruth due to famine. Jonah-reluctant to go to Ninevah.  Hebrews in Babylon witness to captors. Esther, Daniel, & others affect Medes & Persians.	Persecution forces believers out of the Holy Land, all over the Roman empire and beyond.	Ulfilas and exiled Arians go to Goths. Christian soldiers sent by Rome to England, Spain. Christians captured by Vikings; win them to Christ. Pilgrims and Puritans forced to America; start reaching Indians.	Christian soldiers in WWII return to start new mission agencies. Ugandan Christians flee to other parts of Africa. N. Korean believers flee to less Christian south.	Personal or business travel that results in contact with people from other nations.
<b>COME</b> <b>Voluntarily</b>	Naaman, the Syrian, seeks Elisha. Queen of Sheba comes to Solomon’s court. Ruth chooses to leave Moab for Judah.	Magi look for a king in Judea. Greeks seek out Jesus. Cornelius sends for Peter. Man of Macedonia calls to Paul for help.	Goths invade Christian Rome, learn more of the Christian faith. Viking raiders eventually won to Christ through their captives.	Influx of international students and businessmen to Christian West. Immigrants in former colonies move to Europe.	International co-workers, neighbors, students.
<b>COME</b> <b>Involuntarily</b>	Gentiles forcibly resettled in Israel by the king of Assyria (2 Ki 17).	Roman military occupation of Judea	Refugees from famines, wars.	Refugees from wars, natural disasters and oppressive regimes seek freedom, help.	Refugees seeking food, safety, medical help, freedom.

## The Major Mechanisms continued...

Review the charts on the previous two pages.

Please check off all of the major mechanisms in which God has given you an opportunity to interact with someone from another nation.

- ☐ Go Voluntarily: across the street, town, country, world
- ☐ Go Involuntarily: personal or business travel
- ☐ Come Voluntarily: international co-workers, neighbors, students
- ☐ Come Involuntarily: refugees

Sometimes God sends His people to the nations.

Sometimes God brings nations to His people.

**Briefly describe a time when God sent you out to build a friendship with someone from another nation across the street, town, country or world.**

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**Briefly describe a time when God brought someone from another nation to you to hear the gospel.**

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Whether we go or others come, God will faithfully keep His promise to bless all nations.  
We can bless our Father by choosing to go voluntarily.

Review the “GO Voluntarily” row on the previous page.

Ask God to show you opportunities to join Him in reaching the nations.

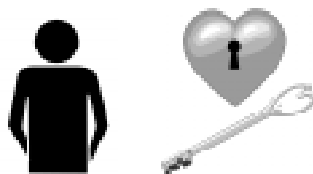
## The Unreached...

**need to hear the gospel.**



# Using the keys to open the doors of the kingdom to all nations...

## as an Individual



What are some practical ways that we as individuals can use our time and talents to open the doors of the kingdom to all nations?

- **Bible**      *“Do your best to present yourself to God as one approved, a workman who does not need to be ashamed and who correctly handles the word of truth.” - 2 Timothy 2:15*

Abrahamic Covenant, Great Commission, Fulfillment:

Read *Genesis 12:1-3; Matthew 28:18-20; Revelation 5:9, 7:9.*



Top Line, Bottom Line: Take responsibility to bless others.

Nations, Peoples:

There are 716 verses with the words nations and peoples in them; meditate on them as you see them; seek God’s wisdom in applying them.

- **Prayer**      *“...pray continually...” – 1 Thessalonians 5:17*



Unreached people groups: Find a prayer resource guide and use it to pray that God would open their hearts to the gospel and establish local churches among them, especially the five major cultural blocs & the 10/40 window: Muslim, Hindu, Tribal, Chinese, Buddhist people groups with over 90% of the world’s unreached people groups living in the 10/40 window (p.38).

- **Share/Give**      *“Preach the Word; be prepared in season and out of season...”  
- 2 Timothy 4:2*

Neighbors/Co-workers:

Befriend those from other cultures with whom you live and work. Invest in a relationship that will yield a fruitful harvest.

- **World Events**      *“...the Most High is sovereign over the kingdoms of men...”  
- Daniel 4:25b*



God’s sovereignty:

Look at world events from a Biblical worldview that sees God restoring His kingdom and redeeming all nations for His glory.

- **Resources**      *“Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind.” – Romans 12:2*  
Take the Perspectives course for a more in-depth study.  
See the Appendix for a resource guide for Books, Prayer guides, Periodicals, Email Groups, Videos on God’s marvelous plan throughout history & our connection to it; Top Line, Bottom Line; Unreached People Groups; Christian world movement; and much more.





# What can I do now?

Here are ways that an individual can get involved right now.



Pray. Ask God to show you how you can join Him in using your gifts and talents to reach the unreached people groups of the world.



Read the book, *Unveiled At Last*, by Bob Sjogren. Ask for it at your local Christian bookstore, church library or missions department. (See the Appendix for other books and periodicals.)



Subscribe to *BRIGADA TODAY*, an email group with networks to help reach unreached people groups. *Brigada* itself is free. Send an email to [brigada-today-subscribe@egroups.com](mailto:brigada-today-subscribe@egroups.com). The subject is ignored. More details will then be sent in response to your message. (See the Appendix for web sites.)



Study and pray for the unreached people groups of the world in any of these three publications:

- *Unreached People Group Prayer Profiles* by Bethany World Prayer Center: write to  
AD 2000 & Beyond Movement,  
2860 South Circle Drive, Suite 2112,  
Colorado Springs, CO 80906

- *Global Prayer Digest* by the U.S. Center for World Mission: write to, Global Prayer Digest, U.S. Center for World Mission, 1605 Elizabeth St., Pasadena, CA 91104

- *Operation World* by Patrick Johnstone  
Ask for it at your local Christian bookstore, church library or missions department.



- Take *Perspectives*. Ask about outreach opportunities to the nations in your local church. (See the Appendix for who can send you and train you to go to the unreached.) Go to [www.perspectives.org](http://www.perspectives.org) for more information.

- For further information...

Website	<a href="http://www.pathtogodsglory.org">www.pathtogodsglory.org</a>
Email	<a href="mailto:info@pathtogodsglory.org">info@pathtogodsglory.org</a>
Write	Southeast Christian Church Attn: Missions Department 920 Blankenbaker Parkway Louisville, KY 40243

# Using the keys to open the doors of the kingdom to all nations...

as a Group



**Church, Adult Bible Fellowship, Small Group, Youth group, etc.**

**What are some practical ways that we as a group can use our time and talents to open the doors of the kingdom to all nations?**

- **Adopt-A-People**      Plant a church in an Unreached People Group:

To adopt is to voluntarily take into a relationship.

When you adopt an unreached people group, you are committing to a relationship that will consummate in the kingdom of God. (See the glossary for the definition of adopting an unreached people group.)

This has been one of the most effective ways to take the gospel of the kingdom to the Unreached people groups of the world. A commitment by your group to establish a church in an unreached people group may become one of the most rewarding and challenging experiences of your Christian life. Here are some steps to take when adopting an unreached people group.

## **Recommended Steps of Adoption**

- **Pray for guidance**
- **Become informed**
- **Consult with church leadership, missions committee**
- **Contact a mission agency or parachurch organization**
- **Pray about your choice**
- **Choose an unreached people group**
- **Pray that this group be reached, that a church be established**
- **Inform the agency or organization of your decision**
- **Establish goals**
- **Write a People Profile (check with Adopt-A-People Clearinghouse)**
- **Educate the church of your decision**
- **Raise prayer team, money**
- **Network with others**
- **Send your members**
- **Rejoice in victory with your reached people group**

Several Adult Bible Fellowship (ABF) classes in our church have already adopted unreached people groups in North Africa, the Middle East and Europe. These classes are forming partnerships with other churches and parachurch organizations to plant churches among the unreached.

Further information about adopting an unreached people group can be found in the Appendix.

## What can we do now?

Here are ways your group can get involved now.



### Adopt an Unreached People Group

- Follow the steps outlined in the course.
- Contact your church missions department.
- Learn who the least reached people groups are and local mission agencies who can help you get involved.
- Pray to ask God to show you the people group to which He wants you to establish a church.

This is one of the most effective ways a group can advance the kingdom among the nations. (See the Appendix for more information on how to adopt an unreached people group.)

- Use the Adopt-A-People “How To” Manual called:

*Adoption: A Practical Guide to Successfully Adopting an Unreached People Group*

Ask for it at your local Christian bookstore, church library, or missions department.

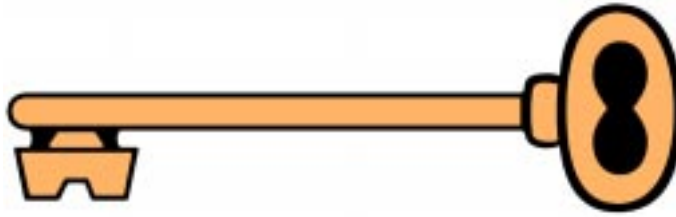
For further information...

Website	<a href="http://www.pathtogodsglory.org">www.pathtogodsglory.org</a>
Email	<a href="mailto:info@pathtogodsglory.org">info@pathtogodsglory.org</a>
Write	Southeast Christian Church Attn: Missions Department 920 Blankenbaker Parkway Louisville, KY 40243

## Unit 4 ...Section B

### Joining God

#### Key Thoughts



Briefly describe the concept of E-1, E-2 and E-3 evangelism.

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God's people have either shared the riches of His kingdom obediently or reluctantly and the nations have either come willingly or forcefully.

Draw a line from the following people on the left with the major mechanism by which they came to know or share the riches of God's kingdom.

Jonah  
Ruth  
Refugees  
Paul

Come Voluntarily  
Go Involuntarily  
Go Voluntarily  
Come Involuntarily

Jesus said, "...let your light shine before men, that they may see your good deeds and praise your Father in heaven." - Mt 5:16

The psalmist wrote, "*Be still, and know that I am God;  
I will be exalted among the nations,  
I will be exalted in all the earth.*" - Ps 46:10

Prayerfully complete the following "Key Commitment" page.

## Key Commitment

Please check off the boxes below that indicate your commitment to advance God's kingdom to all nations. Share this with a friend or group who can help you keep your commitment.

☐

**Pray for the unreached people groups** of the world, especially the five major cultural blocs: Muslim, Hindu, Tribal, Chinese, Buddhist.

☐

**Read Bible and live life** to obediently seek out Bottom Line responsibilities you can fulfill.

☐

**Read *Unveiled At Last*** or another book to broaden your vision for God's kingdom among the nations.

☐

**Reach out** to neighbors, co-workers and students from other cultures.

☐

**Study world events** in light of God's redemptive plan, and pray for God's kingdom to expand.

☐

**Pray** through *Global Prayer Digest* or *Operation World*.

☐

**Take** the *Perspectives* study course.

☐

**Subscribe to *BRIGADA TODAY*** by sending an email message to [brigada-today-subscribe@egroups.com](mailto:brigada-today-subscribe@egroups.com). The subject is ignored. More details will then be sent in response to your message. *Brigada* itself is free.

☐

**Invite an international student** over for a meal, or take them shopping.

☐

**Teach English to a refugee** or immigrant living in your area.

☐

**Adopt an Unreached People Group.**

## Unit 4

### Path to God's Glory Summary

#### Opening the Doors of the Kingdom to all Nations for God's Glory

Jesus said, *"And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come."* – Matthew 24:14

God has been restoring His kingdom and redeeming the nations throughout history. We are Abraham's seed and Jesus' disciples by faith. We may therefore enjoy the promised Top Line Blessing while sharing in the Bottom Line Responsibility to bless all nations.

God told Abram,

*"I will make you into a great nation and I will bless you;  
I will make your name great, and you will be a blessing...  
all peoples on earth will be blessed through you."*

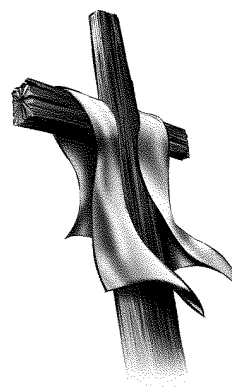
– Genesis 12:2,3<sup>b</sup>



Jesus told His disciples,

*"Therefore go and make disciples of all nations, baptizing them  
in the name of the Father and of the Son and of the Holy Spirit,  
and teaching them to obey everything I have commanded you.  
And surely I am with you always, to the very end of the age."*

– Matthew 28:19-20



Where is God taking us?

John tells us,

*"...there before me was a great multitude that no one could count,  
from every nation, tribe, people and language, standing before  
the throne and in front of the Lamb."* – Revelation 7:9



**What will the next millennium hold for the kingdom of God?**

**What part will you and your church play in God's master plan to restore His kingdom and redeem all nations for His glory?**

**Pray and ask God to show you how He wants you to join Him as a result of this study.**

**Write a prayer of willingness to uphold the commitments you made on the previous page.**

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Please see the next page for further information about this course.

# ***Path to God's Glory***

*How To Develop a Biblical World View*

## **How to Order**

If you would like to order one or more copies of the *Paths to God's Glory* Bible-study or Leader's Guide, please call the Living Word, Inc. at 1-800-366-9673 or (502) 253-8200 or the Living Word Bookstore at (502) 253-8220.

For further information about this study or other missions opportunities at Southeast Christian Church, please...

Website      [www.pathtogodsglory.org](http://www.pathtogodsglory.org)

Email          [info@pathtogodsglory.org](mailto:info@pathtogodsglory.org)

Write          Southeast Christian Church  
Attn: Missions Department  
920 Blankenbaker Parkway  
Louisville, Kentucky 40243-1845

## Glossary

**Adopt an unreached people group** - One or more congregations or fellowship groups work through their chosen mission agency to provide informed, concerted prayer and financial support. It is maintaining a commitment to establish a growing, evangelizing church movement within their adopted unreached people group.

**Blessings** - That which brings encouragement, comfort or joy.

**Bloc** - A combination of nations forming a unit with a common interest or purpose. Over 90% of the world's unreached people groups fall within five major cultural blocs: Muslim, Hindu, Tribal, Buddhist and Chinese.

**Bottom Line** – Our responsibility to bless others.

**The Church** – The church is the Body of Christ, the community of the Holy Spirit, the people of God. It is the community of the King and His agent in the world for God's plan for the reconciliation of all things.

**A Church** – A church is a congregation of disciples who obey the commands of the Lord Jesus Christ. These are repentant, baptized believers who celebrate the Lord's Supper, love one another, show compassion to their neighbors, pray, give and evangelize.

**Culture** – Culture is the patterned way of doing things. It is an integrated system of beliefs, values, customs, and institutions which binds a society together and gives it a sense of identity, dignity, security and continuity.

**Evangelism** – To evangelize is to spread the good news that Jesus Christ died for our sins and was raised from the dead according to the Scriptures, and that as the reigning Lord He now offers the forgiveness of sins and the liberating gift of the Spirit to all who repent and believe.

**E-1 Evangelism** – The process of sharing the good news with people within a person's own language and culture.

**E-2 Evangelism** – The process of sharing the good news with people from a culture somewhat different than a person's own culture but with some similarities.

**E-3 Evangelism** – The process of sharing the good news with people whose language and culture are much different than a person's own language and culture.

**Indigenous Church** – A group of believers who live out their life, including their socialized Christian activity, in the patterns of the local society, and for whom any transformation of that society comes out of their felt needs under the guidance of the Holy Spirit and the Scriptures.

**Kingdom of God** – This refers to God's reign, rule, and sovereignty.

**Kingdom Mechanisms** – Mechanisms used by God to restore His kingdom and redeem all nations: His people a) go voluntarily; b) go involuntarily; the nations c) come voluntarily; d) come involuntarily.



## Glossary continued...

**Nation (Biblical concept of)** – An ethnic unit or people group (Greek = ethne; Hebrew = mishpahot), rather than a geo-political country, as in *Matthew 28:19* and *Genesis 12:3*.

**People Group** - A distinct ethnic group of people. The largest group within which the gospel can spread along natural lines without encountering barriers of understanding or acceptance due to language and culture.

**Reached People Group** - A distinct ethnic group of people who have a church within their group capable of evangelizing its own people. A people group among which there is an indigenous community of believing Christians with adequate numbers and resources to evangelize their own people.

**Redeem** - To win or buy back; to free from captivity by payment: to release from blame or debt, as when Jesus died for the sins of the world.

**Restore** - To bring back or to put back into its former or original state.

**Top Line** - The blessings we receive from God.

**Unreached People Group** - A distinct ethnic group of people who do not have a church within their group capable of evangelizing its own people. A people group among which there is no indigenous community of believing Christians with adequate numbers and resources to evangelize their own people.

**World view** - How one sees the world. It is what is real to a person or culture. It answers life's deepest questions.

**10/40 Window** - It is the area of the world between latitudes 10° and 40° north of the equator covering North Africa, Middle East and Asia, where most of the world's unreached people groups live.

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# The Global Thread Through Scripture

God's global plan can be found in every book of the Bible. Read straight through the passages listed here, in one sitting. Watch how this grand theme weaves its way from Genesis through Revelation. See how the theme is compatible with each book in the unfolding of God's master plan for the world.

**GENESIS 12:3**

"...all peoples on earth will be blessed through you."

**EXODUS 19:5-6**

"Although the whole earth is mine, you will be for me a kingdom of priests and a holy nation."

**LEVITICUS 19:34**

"The alien living with you must be treated as one of your native-born. Love him as yourself..."

**NUMBERS 24:17-18**

"A star will come out of Jacob; a scepter will rise out of Israel...Edom will be conquered; Seir, his enemy, will be conquered, but Israel will grow strong."

**DEUTERONOMY 28:9-10**

"The Lord will establish you as his holy people, as he promised you on oath, if you keep the commands of the Lord your God and walk in his ways. Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you."

**JOSHUA 4:23-24**

"For the Lord your God dried up the Jordan before you until you had crossed over...so that all the peoples of the earth might know that the hand of the Lord is powerful..."

**JUDGES 2:21-22**

"I will no longer drive out before them any of the nations Joshua left when he died. I will use them to test Israel and see whether they will keep the way of the Lord..."

**RUTH 1:16**

"Don't urge me to leave you or to turn back from you. Where you go I will go, and where you stay I will stay. Your people will be my people and your God my God."

**1 SAMUEL 17:46**

"This day the Lord will hand you over to me...and the whole world will know that there is a God in Israel."

**2 SAMUEL 22:50**

"Therefore I will praise you, O Lord, among the nations; I will sing praises to your name."

**1 KINGS 10:24**

"The whole world sought audience with Solomon to hear the wisdom God had put in his heart."

**2 KINGS 19:19**

"Now, O Lord our God, deliver us from his hand, so that all kingdoms on earth may know that you alone, O Lord, are God."

**1 CHRONICLES 16:23-24**

"Sing to the Lord, all the earth; proclaim his salvation day after day. Declare his glory among the nations, his marvelous deeds among all peoples."

**2 CHRONICLES 6:32-33**

"As for the foreigner who does not belong to your people Israel but has come from a distant land because of your great name and your mighty hand and your outstretched arm...then hear from heaven...and do whatever the foreigner asks of you, so that all the peoples of the earth may know your name and fear you."

**EZRA 1:2**

"This is what Cyrus king of Persia says: 'The Lord, the God of heaven, has given me all the kingdoms of the earth and he has appointed me to build a temple for him at Jerusalem in Judah.'"

**NEHEMIAH 6:17**

"...a hundred and fifty Jews and officials ate at my table, as well as those who came to us from the surrounding nations."

**ESTHER 8:17**

"And many people of other nationalities became Jews because fear of the Jews had seized them."

**JOB 1:7-8**

"The Lord said to Satan, 'Where have you come from?' Satan answered the Lord, 'From roaming through the earth and going back and forth in it.' Then the Lord said to Satan, 'Have you considered my servant Job? There is no one on earth like him...'"

**PSALM 67:1-2**

"May God be gracious to us and bless us and make his face shine upon us, that your ways may be known on earth, your salvation among all nations."

# The Global Thread Through Scripture continued...

**PROVERBS 8:15-16**

“By me kings reign and rulers make laws that are just; by me princes govern, and all nobles who rule on earth.”

**ECCLESIASTES 3:14**

“I know that everything God does will endure forever; nothing can be added to it and nothing taken from it. God does it so that men will revere him.”

**SONG OF SONGS 8:6**

“Place me like a seal on your arm; for love is as strong as death.”

**ISAIAH 49:6**

“It is too small a thing for you to be my servant to restore the tribes of Jacob and bring back those of Israel I have kept. I will also make you a light for the Gentiles, that you may bring my salvation to the ends of the earth.”

**JEREMIAH 33:9**

“Then this city will bring me renown, joy, praise and honor before all nations on earth that hear of all the good things I do for it; and they will be in awe and will tremble at the abundant prosperity and peace I provide for it.”

**LAMENTATIONS 4:20**

“We thought that under his shadow we would live among the nations.”

**EZEKIEL 36:23**

“I will show the holiness of my great name, which has been profaned among the nations, the name you have profaned among them. Then the nations will know that I am the Lord...when I show myself holy through you before their eyes.”

**DANIEL 7:13-14**

“He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him.”

**HOSEA 8:8**

“Israel is swallowed up; now she is among the nations...”

**JOEL 3:11**

“Come quickly, all you nations from every side...”

**AMOS 9:11-12**

“In that day I will restore David’s fallen tent. I will repair its broken places, restore its ruins, and build it as it used to be, so that they may possess the remnant of Edom and all the nations that bear my name...”

**OBADIAH verse 15**

“The day of the Lord is near for all nations.”

**JONAH 3:5**

“The Ninevites believed God. They declared a fast...”

**MICAH 4:3**

“He will judge between many peoples and will settle disputes for strong nations far and wide. They will beat their swords into plowshares...”

**NAHUM 1:5**

“The mountains quake before him and the hills melt away. The earth trembles at his presence, the world and all who live in it.”

**HABAKKUK 2:14**

“For the earth will be filled with the knowledge of the glory of the Lord, as the waters cover the sea.”

**ZEPHANIAH 3:9**

“Then will I purify the lips of the peoples, that all of them may call on the name of the Lord and serve him shoulder to shoulder.”

**HAGGAI 2:7**

“I will shake all nations, and the desired of all nations will come, and I will fill this house with glory...”

**ZECHARIAH 14:9**

“The Lord will be king over the whole earth. On that day there will be one Lord, and his name the only name.”

**MALACHI 1:11**

“My name will be great among the nations, from the rising to the setting of the sun.”

**MATTHEW 28:19**

“Therefore go and make disciples of all nations...”



# The Global Thread Through Scripture continued...

**MARK 13:10**

**LUKE 24:47**

**JOHN 10:16**

**ACTS 1:8**

**ROMANS 1:5**

**1 CORINTHIANS 15:24**

**2 CORINTHIANS 5:19**

**GALATIANS 3:8**

**EPHESIANS 1:9-10**

**PHILIPPIANS 2:10**

**COLOSSIANS 1:6**

**1 THESSALONIANS 1:8**

**2 THESSALONIANS 3:1**

**1 TIMOTHY 3:16**

**2 TIMOTHY 4:1**

**TITUS 2:11**

**PHILEMON verse 6**

**HEBREWS 9:27**

**JAMES 1:1**

**1 PETER 2:9**

**2 PETER 3:9**

**1 JOHN 4:14**

**2 JOHN verse 5**

**3 JOHN verse 5**

**JUDE verses 22-23**

**REVELATION 5:9-10**

“And the gospel must first be preached to all nations.”

“...repentance and forgiveness of sins will be preached in his name to all nations...”

“I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock, and one shepherd.”

“...you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

“...we received grace and apostleship to call people from among all the Gentiles to the obedience that comes from faith.”

“Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power.”

“...that God was reconciling the world to himself in Christ, not counting men’s sins against them.”

“The Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: ‘All nations will be blessed through you.’”

“And he made known to us the mystery of his will...to bring all things in heaven and on earth together under one head, even Christ.”

“...that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord...”

“All over the world this gospel is bearing fruit and growing...”

“The Lord’s message rang out from you not only in Macedonia and Achaia—your faith in God has become known everywhere.”

“...pray for us that the message of the Lord may spread rapidly and be honored...”

“...He appeared in a body, was vindicated by the Spirit, was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory.”

“In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge:

Preach the Word...”

“For the grace of God that brings salvation has appeared to all men.”

“I pray that you may be active in sharing your faith.”

“...Christ was sacrificed once to take away the sins of many people.”

“...To the twelve tribes scattered among the nations.”

“But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light.”

“The Lord is not slow in keeping his promise...He is patient with you, not wanting anyone to perish, but everyone to come to repentance.”

“And we have seen and testify that the Father has sent his Son to be the Savior of the world.”

“I ask that we love one another.”

“...you are faithful in what you are doing for the brothers, even though they are strangers to you.”

“Be merciful to those who doubt; snatch others from the fire and save them; to others show mercy, mixed with fear...”

“You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation. You have made them to be a kingdom and priests to serve our God, and they will reign on the earth.”

## Bottom Line Scriptures

The following Scriptures highlight our responsibility to bless others.

Gen 3:15	Lev 18: 26-28	Jos 6:17,25,27
Gen 12:1-3	Lev 19: 9,10,33,34	Jos 7: 9
Gen 12:10-20	Lev 20: 2,3	Jos 8: 33,35
Gen 13:7	Lev 22:17,18	Jos 9:1-27
Gen 14:13,18-24	Lev 23: 22	Jos 11: 1-3
Gen 15:1-21	Lev 24:16,22	Jos 13:13
Gen 17:12,13	Lev 25: 23	Jos 15: 63
Gen 17:15,16,27	Lev 26: 45	Jos 16: 10
Gen 18:1-33	Num 9:14	Jos 17:12,13
Gen 20:2-18	Num 10: 29-32	Jos 20: 9
Gen 21: 22,23,25	Num 12:1,2	Jud 1: 16,21,28-36
Gen 22:1-18	Num 14:13-19	Jud 2: 23-3: 5
Gen 23: 3-20	Num 15:14-16,26	Jud 3:13,14
Gen 24:12-14,26,27	Num 19: 10	Jud 5: 24-27
Gen 24: 34-54	Num 22:1-24:25	Rut 1: 1-4:22
Gen 26:2-31	Num 32:3,4	1 Sa 4: 6-9
Gen 28:13-15	Num 35:15	1 Sa 5:1-6: 16
Gen 30: 27	Deu 1: 4	1 Sa 9: 3,6
Gen 34:1-31	Deu 2:24-3: 11	1 Sa 12:22
Gen 35:5,11,12	Deu 4: 6,25-27	1 Sa 17:1-59
Gen 37: 5-30,36	Deu 5: 6-21,32,33	1 Sa 19:8
Gen 39: 1-47: 31	Deu 7:6-9,14	1 Sa 22: 3,4
Exo 2:24	Deu 9:25-29	1 Sa 26:6
Exo 3:6,8,15-22	Deu 10: 14,18,19	2 Sa 7: 22-26
Exo 4:1-17,22	Deu 11: 25	2 Sa 8:1-14
Exo 5:1-3,24	Deu 14:29	2 Sa 10: 1-9
Exo 6: 2-8	Deu 16:14	2 Sa 11: 6-11
Exo 7: 1-11: 10	Deu 23: 7,8	2 Sa 12:29-31
Exo 14:4-31	Deu 24:17-22	2 Sa 15:18-22
Exo 15:14-16,27	Deu 26:11-13	2 Sa 21:1-9
Exo 17:8-15	Deu 27:19	2 Sa 22: 44-46,50
Exo 18:1,8-12	Deu 28:10,11,64	2 Sa 24:16,18-25
Exo 19: 5,6	Deu 29:11,22,24-29	1 Ki 3:1-4,11
Exo 22:21	Deu 30: 1	1 Ki 4: 20,21,29-34
Exo 23: 9	Deu 31:12,16-18	1 Ki 5:1-12
Exo 23: 9,12	Deu 32:7	1 Ki 8:16,18,19,29
Exo 32: 9-13	Jos 2: 1-24	1 Ki 8: 41-43,59-61
Exo 33:1-3,16	Jos 3:13-17	1 Ki 9: 8,9
Lev 16: 29,30	Jos 4: 19-24	1 Ki 10: 1-13,23-25
Lev 17:8-10,13,15	Jos 5: 1,14	1 Ki 11: 1-13

## Bottom Line Scriptures continued...

1 Ki 14:21-24,31	Psa 9: 7-12,15-20	Psa 145: 9-13,21
1 Ki 17:7-18:45	Psa 18: 49,50	Psa 146: 5-10
1 Ki 19:15	Psa 23: 27-31	Psa 148:7-14
1 Ki 20:1-34	Psa 24:1-7	Psa 150: 6
2 Ki 1:2	Psa 25: 11	Ecl 3:11,14
2 Ki 3:1-27	Psa 33: 8-14	Ecl 5:1-7
2 Ki 4:8-37	Psa 36:7	Ecl 7:13,14,20
2 Ki 4:42-44	Psa 40: 2,3,16	Ecl 8:13
2 Ki 5:1-20	Psa 44:11,14	Ecl 11: 05
2 Ki 6:8-23	Psa 45:17	Ecl 12:13,14
2 Ki 8:1,2	Psa 46: 10	Isa 2: 2-4,19
2 Ki 13:20,21	Psa 47:1-4,7-9	Isa 6:1-13
2 Ki 15:29,30	Psa 48: 2,10	Isa 7:18-25
2 Ki 16:9-12	Psa 49:1-20	Isa 8:17
2 Ki 17:1-6,23-41	Psa 50: 1	Isa 9:1,2
2 Ki 18:10-12,17-37	Psa 57: 5,9-11	Isa 10: 20-23
2 Ki 19:10-19,35,36	Psa 58: 10,11	Isa 11: 9-12
2 Ki 24:10-17	Psa 59:13	Isa 13:2-5
1 Ch 2:4	Psa 64: 9,10	Isa 14: 1
1 Ch 5: 23-26	Psa 65: 5-8	Isa 16:1-5,11-13
1 Ch 11: 11,12,27-47	Psa 66:1-20	Isa 17:3
1 Ch 14:17	Psa 67:1-7	Isa 17: 6-8
1 Ch 16:8,14-18	Psa 68:29-35	Isa 18:2-7
1 Ch 16:23-31	Psa 69: 34-36	Isa 19:1-25
1 Ch 17:20-24	Psa 72:11-15	Isa 21: 9,10
1 Ch 21: 15	Psa 72:17-19	Isa 23: 6-9,17,18
1 Ch 22: 7	Psa 76:11,12	Isa 24:13-16
2 Ch 2:1-12,17,18	Psa 77:14	Isa 25:1-8
2 Ch 6:13,32,33	Psa 79: 9,10	Isa 26: 9,11,18
2 Ch 8:7,8	Psa 82: 8	Isa 27: 5,6
2 Ch 9:1-9,22-24	Psa 83:13-18	Isa 29: 9-12,18
2 Ch 14:9-15	Psa 86:9,17	Isa 30: 20-22
2 Ch 17: 10,11	Psa 87: 4-6	Isa 35: 1-10
2 Ch 10: 1-30	Psa 94: 6,7	Isa 37: 20
2 Ch 26: 8	Psa 96:1-13	Isa 40: 3-5
2 Ch 27:9,22,23	Psa 97:1-9	Isa 41: 1,17-42: 21
2 Ch 30: 25	Psa 98:1-9	Isa 45: 5-7,15,16
2 Ch 32: 9-23,31	Psa 99:1-5	Isa 45: 21-24
2 Ch 36:13,25	Psa 100: 1-5	Isa 48: 6-11,18,19
Ezr 1: 1-7:28	Psa 102:12-22	Isa 49: 3,6,7
Neh 1: 8-6:15	Psa 105:1-4	Isa 49: 22,23,26
Neh 9: 2,10	Psa 106:8	Isa 51:1-6
Neh 10: 31	Psa 108:1-9	Isa 52:9,10,13-15
Neh 13:16-18	Psa 113:1-9	Isa 55: 3-5,8-13
Est 1: 1-10:3	Psa 114: 7,8	Isa 56:1-8
Psa 2: 7-12	Psa 117:1,2	Isa 59:19
Psa 7: 6-8	Psa 126:1-3	Isa 60:1-16
Psa 8:1-9	Psa 137:4-6	Isa 61:1-6,9-11

## Bottom Line Scriptures continued...

Isa 62:1-6,10-12	Eze 22:14-16,29	Zec 6:1-8
Isa 63:11-14,17	Eze 23:1-48	Zec 7:10,13,14
Isa 64:7	Eze 24:25-27	Zec 8: 9-13,20-23
Isa 65:1,8,9-12	Eze 25:1-26: 6	Zec 9: 4-7,10
Isa 66: 8,15-21	Eze 28: 20-29: 9	Zec 10: 9-12
Jer 1: 4-10	Eze 29:12-16	Zec 12:1-9
Jer 2: 3	Eze 30:1-26	Zec 13:1-9
Jer 3: 17	Eze 32:9-15	Zec 14:1-9,16-21
Jer 4:1,2,15-17	Eze 33: 29	Mal 1: 4,5,10,11,14
Jer 6: 18-20	Eze 34: 27,30	Mal 3:16
Jer 7: 6	Eze 35: 3-15	Mat 1: 3,5,6
Jer 9: 25,26	Eze 36:16-36	Mat 3:1-12
Jer 10: 6,7	Eze 37:13,14	Mat 4:12-25
Jer 10: 10-16,25	Eze 37: 23-28	Mat 4:12-25
Jer 12:14-16	Eze 38:14-23	Mat 5:1-7: 28
Jer 13: 1-11	Eze 39:1-8,21-24	Mat 8: 5-12
Jer 14: 7	Eze 39:27-29	Mat 9: 26,31,35-38
Jer 15:2	Eze 44:9	Mat 10: 18
Jer 16:19-21	Eze 47: 22,23	Mat 12:15-21,38-42
Jer 18: 1-10	Dan 1: 1-6; 28	Mat 13:11-23,31-50
Jer 22: 3,8,9	Dan 9:15,18,19	Mat 15:1-39
Jer 25: 8-38	Hos 4: 6,7	Mat 16:13-19
Jer 26: 6	Hos 7:11-16	Mat 18:1-19
Jer 27: 1 -11	Hos 8: 8-10	Mat 21: 12,13,33-44
Jer 29: 14-18	Hos 10: 10	Mat 22: 2-10
Jer 31: 3-14	Hos 11: 5,6,8-11	Mat 24: 3-14,27-31
Jer 32:19-23,27	Hos 14:4-8	Mat 25: 31-46
Jer 33: 5-13	Joe 2: 17-20,30-32	Mat 26:10-13
Jer 40: 1-5	Joe 3:1-17	Mat 28:18-20
Jer 44:30	Amo 1:3-15	Mar 1: 2-9,14,15
Jer 49: 7-22	Amo 2:1-5,9-11	Mar 1: 23-28,38,39
Jer 50: 1 -7,46	Amo 4: 10	Mar 2:15-17
Jer 51: 1 -58	Amo 9: 7,9,11,12	Mar 3: 7-12
Lam 1: 18,19,21	Oba 1: 1-4,15,16	Mar 5:18-20
Eze 3: 5-7	Jon 1: 1-4: 10	Mar 6:14
Eze 5: 5-8,14,15	Mic 1: 2-2:13	Mar 7:14-30
Eze 6: 8-10,13,14	Mic 4: 2,3,10-15	Mar 8: 1-10,34-38
Eze 11: 16	Mic 5:4,5,8,9,15	Mar 9: 1
Eze 12:2,15,16	Mic 6: 9-16	Mar 11: 11-18
Eze 14:7,8,21-23	Mic 7: 10-17	Mar 12:1-12
Eze 16:1-14,27	Nah 1: 1-3:19	Mar 13:10,27
Eze 16: 35-42,59-63	Hab 2:14	Mar 14:3-9
Eze 17:1-24	Zep 2: 11	Mar 15:21
Eze 19:4,8,9	Zep 3: 8-20	Mar 16:14-20
Eze 20: 8-14,22-26	Hag 2: 7,8,20-23	Luk 3: 3-6
Eze 20: 44,48	Zec 1: 10-21	Luk4:14-19,23-27
Eze 21: 2-5	Zec 2:10-13	Luk 5: 15

## Bottom Line Scriptures continued...

Luk 7:1-10,17	Act 14:1,15-17	Eph 2:11-3:12
Luk 8: 4-8,22-39	Act 14: 26-15: 35	Eph 4:4-6,20-24
Luk 9: 46-56	Act 16:1-10,16-40	Eph 6:19,20
Luk 10: 1-37	Act 17:4,10-12	Php 1: 2-11
Luk 11: 18-32	Act 17:16-34	Php 2: 6-11
Luk 13: 6-9	Act 18: 6-8	Col 1: 6,16-20,23-29
Luk 14:15-24	Act 19:17-20	Col 2: 9-15
Luk 15:1-32	Act 20: 21	Col 3: 2-6
Luk 17:11-19	Act 21: 19	1 Th 1: 2-10
Luk 19:11-27,45,46	Act 22: 21	1 Th 2:15-20
Luk 20: 9-19	Act 26: 1-30	1 Th 5: 1-11
Luk 21: 12-15,24	Act 27: 1,2	2 Th 1: 3-12
Luk 23: 26-49	Act 27: 21-28: 10	2 Th 2:11,12
Luk 24: 45-48	Act 28: 23-31	1 Ti 2:1-8
Joh 1: 1-18,29	Rom 1: 1-6,8	1 Ti 3:16
Joh 2:13-17	Rom 1: 13-16,18-32	1 Ti 4: 9,10
Joh 3:12-21,31-36	Rom 2:1-29	2 Ti 4:1-4,17
Joh 4:1-54	Rom 3: 6,9-31	1 Tit 2:11-14
Joh 5:19-31	Rom 4: 9-25	Heb 1: 1-3;6
Joh 6: 35-40,44-58	Rom 5:6-21	Heb 5: 8-10
Joh 7: 36	Rom 8:18-23	Heb 6:13-19
Joh 8:12,25	Rom 9:1-33	Heb 7: 23-27
Joh 9: 5	Rom 10: 4,11-20	Heb 8:1-2,6
Joh 10: 1-18	Rom 11: 1-36	Heb 9:11-15,23-28
Joh 11: 25-27,47,48	Rom 15:7-33	Heb 11: 8-19
Joh 11: 51,52	Rom 16:25	Jam 1: 1
Joh 12:19	1 Co 1:18-25	1 Pe 1:1,2
Joh 12: 20-33,37-40	1 Co 3: 5-9	1 Pe 2: 9-12
Joh 13: 20,35	1 Co 3: 21-4:17	1 Pe 3:18-22
Joh 14:15-31	1 Co 6: 9-11	2 Pe 3: 5-12
Joh 15:18-27	1 Co 7:17-24	1 Jo 3: 08
Joh 16:5-11	1 Co 8: 5,6	1 Jo 4: 9-14
Joh 17:1-26	1 Co 9: 16-27	
Joh 18:33-37	1 Co 10:31,32	
Joh 19:19-21	1 Co 12:4-6,12,13	
Joh 20:21-23	1 Cor 15:20-28	
Act 1:1-10	2 Co 2:12-3:3	
Act 2:1-41	2 Cor 4:3,4,6	
Act 3:11-26	2 Cor 5:14-21	
Act 4:16,23-25	2 Cor 10:13-16	
Act 6 :1-7	Gal 1:4,5,15-17	
Act 7:1-8:14	Gal 2:1-17	
Act 8:25-9:16	Gal 3:8,9,14,16	
Act 10:1-11:30	Gal 3:21-19	
Act 13:1-4,6-12,16	Gal 6:14	
Act 13:26,40-52	Eph 1:3-23	

## **Bottom Line Scriptures continued...**

Rev 1: 4-8

Rev 2: 26-27

Rev 3: 10

Rev 4:1-7:17

Rev 8: 6-10:11

Rev 11: 15-19

Rev 13:1-15:8

Rev 17:13-18

Rev 18:1-3

Rev 19:1-16

## Some of the Unreached Peoples

Abu Sharib of Chad .....	39,000
Abung of Indonesia.....	500,000
Afghan Persian of Iran .....	1,691,000
Aimaq-Hazara of Afghanistan .....	162,000
Aji of Indonesia.....	40,000
Aka Pygmy of Congo .....	30,000
Alevica Kurdish of Turkey .....	3,700,000
Arabized Black of Libya .....	98,000
Atuentse of China .....	590,000
Awlad Mana of Sudan.....	102,000
Bagirmi Fulani of Central African Rep.....	108,000
Bajau (Sea Gypsy) of Indonesia .....	50,000
Bajau (Sea Gypsy) of Philippines .....	40,000
Bajelan (Shabak, Gurani) of Iraq .....	20,000
Balkan Rom Gypsy of Turkey .....	55,000
Banjar Melau of Indonesia .....	2,567,000
Banjarese (Banjar Melau) of Malaysia .....	3,000,000
Bateri of Pakistan .....	20,000
Bazaar Low Malay Creole of Malaysia .....	20,000
Bazaar Low Malay Creole of Singapore .....	28,000
Bedouin Arab of Saudi Arabia .....	3,000,000
Bedouin Arab of Syria .....	1,000,000
Beja, Beni-Amer of Ethiopia .....	39,000
Beja, Beni-Amer of Sudan .....	1,907,000
BeninTogo Fulani of Togo .....	37,000
Bhilala of India .....	551,000
Bideyat (Beri) of Chad .....	47,000
Bilala of Chad .....	137,000
Binjhware of India .....	49,000
Bisharin (Ababdah) of Egypt .....	58,000
Biyo of China .....	100,000
Burig (Purig-pa) of Pakistan .....	368,000
Buryat of China .....	65,000
Central Asian Jew of Uzbeldstan .....	30,000
Central Sama (Sinama) of Malaysia .....	40,000
Chain, Eastern of Vietnam .....	80,000
Chero, of India .....	28,000
Choni (Northern Tibetan) of China .....	24,000
Coast Arab of Tanzania .....	235,000
Comorian (N@) of Madagascar .....	69,000
Cyemaican Arab of Libya .....	1,400,000
Daju of Dar Dadju of Chad .....	23,000
Daju of Dar Sila of Chad .....	33,000
Dar Fur Da . of Sudan.....	70,000
Dar Sila Daju of Sudan.....	33,000
Darghinian (Dargwa) of Russia .....	369,000
Dimili Kurdish of Turkey .....	1,000,000
Dungan (Hui, Huizui) of Kazakhstan.....	31,000
Dungan (Hui, Huizui) of Kyrgyzstan .....	39,000
Duun (Sarnogho, Duu) of Mali .....	70,000
Ehim of Indonesia .....	70,000
Fezzan Bedouin of Libya .....	168,000
Firozkohi (Char Aimaq) of Afghanistan.....	208,000

## Some of the Unreached Peoples continued...

Fula Toro (Fula Jeeri) of Senegal.....	350,000
Fulani (Sudanese Fula) of Sudan.....	130,000
Fur (Furawi) of Sudan.....	500,000
Gadames Berber of Libya.....	25,000
Gafsa Bedouin of Tunisia.....	30,000
Galo (Maiyon) of Pakistan.....	200,000
Ghomara Berber of Morocco.....	57,000
Ghorbati Gypsy of Iran.....	80,000
Ghorbati Gypsy of Iraq.....	50,000
Gimma of Sudan.....	99,000
Gosha of Somalia.....	84,000
Gurani (Bajalani) of Iran.....	20,000
Gypsy (Balkan) of Yugoslavia.....	120,000
Halebi Gypsy (Nawari) of Egypt.....	934,000
Halebi Gypsy (Nawari) of Libya.....	33,000
Hamar of Sudan.....	262,000
Harzani of Iran.....	24,000
Hazara (Berberi) of Afghanistan.....	1,403,000
Hazara-Berberi (Teymur) of Iran.....	604,000
Hwla of Togo.....	32,000
Ingush (Gaigai, Ingush) of Russia.....	230,000
Ingush of Kazakhstan.....	21,000
Iranian Arab of Iran.....	600,000
Jamshidi (Char Aimaq) of Afghanistan.....	92,000
Jamshidi (Char Aimaq) of Iran.....	30,000
Jewish of Uruguay.....	57,000
Jewish Tat (Judeo-Tat) of Iran.....	30,000
Juba Somali of Ethiopia.....	267,000
Juba Somali of Somalia.....	253,000
Judeo-Persian of Iran.....	198,000
Kaghani of Pakistan.....	1,875,000
Kara-Kalpak of Turkey.....	62,000
Karakalpak of Iran.....	36,000
Kaur of Indonesia.....	50,000
Kawar (Kamari) of India.....	34,000
Kayu Agung of Indonesia.....	45,000
Kelingi of Indonesia.....	50,000
Kho (Chitralli, Khowar) of Pakistan.....	188,000
Khorasani Turk of Iran .....	400,000
Kimr (Gimr) of Sudan.....	60,000
Kohistani (Garwi) of Pakistan.....	40,000
Kolai (Kohistani-Shina) of Pakistan.....	200,000
Kufra Bedouin of Libya.....	22,000
Kuka of Chad.....	77,000
Kulisusu of Indonesia.....	23,000
Lak (Laki, Kumux) of Russia.....	112,000
Lampungese (I-ampongerese) of Indonesia.....	2,000,000
Larestani (Lari) of Iran.....	30,000
Lematang of Indonesia.....	150,000
Lezgian (Lezghi) of Azerbaijan.....	158,000
Lezgian (Lezghi) of Russia.....	189,000
Lhoba of India.....	202,000
Lintang of Indonesia.....	70,000
Loba (Mustang) of Nepal.....	20,000
Lodhi (Ludha) of India.....	44,000



## Some of the Unreached Peoples continued...

Lubu of Indonesia.....	39,000
Luri (Lori, Feyli) of Iran .....	4,344,000
Luri (Lur) of Iraq .....	67,000
Maca of Mozambique .....	300,000
Mahra (Mehri, Mahri) of Yemen .....	294,000
Mahra of Oman .....	109,000
Maiwa of Indonesia .....	50,000
Majhwar of India .....	28,000
Malay (Javar) of Sri Lanka .....	50,000
Malay, Negeri Sembili of Malaysia .....	300,000
Mam, Tajumulco of Guatemala .....	35,000
Manga Kanuri of Niger .....	500,000
Manga Kanuri of Nigeria .....	200,000
Maninka (South Malinka) of Guinea .....	1,641,000
Mararit (Abiyi, Ebiri) of Sudan .....	20,000
Mararit, Abu Sharib of Chad .....	42,000
Marendje of Mozambique .....	403,000
Masalit of Sudan .....	145,000
Melayu, Belide of Indonesia .....	20,000
Melayu, Berau of Indonesia .....	20,000
Melayu, Riau of Indonesia .....	2,000,000
Melayu-Jambi of Indonesia .....	650,000
Men-pa of China .....	30,000
Middle East Gypsy of Turkey .....	20,000
Midob (Meidob, Tiddi) of Sudan .....	30,000
Mima of Sudan .....	74,000
Mongaltese Arab of Sudan .....	20,000
Mugali of Nepal .....	35,000
Muko-Muko of Indonesia .....	30,000
Mussulman Tat of Azerbaijan .....	22,000
Mussulman Tat of Iran .....	31,000
Nahuatl, Central of Mexico .....	63,000
Nangalami (Nigalami) of Afghanistan .....	24,000
Nefusa Berber of Libya .....	40,000
Ngelok (Golog) of China .....	80,000
Ngossi (Gevoko) of Cameroon .....	52,000
Northern Sinama of Malaysia .....	30,000
Northern Sinama of Philippines .....	60,000
Ogan of Indonesia .....	300,000
Omani Arab of Somalia .....	33,000
Omani Arab of Yemen .....	98,000
Palembangese of Indonesia .....	620,000
Palestinian Arab of Iraq .....	34,000
Panika of India .....	31,000
Pashayi (Pashai) of Afghanistan .....	162,000
Pashayi, Southwestern of Afghanistan .....	108,000

## Some of the Unreached Peoples continued...

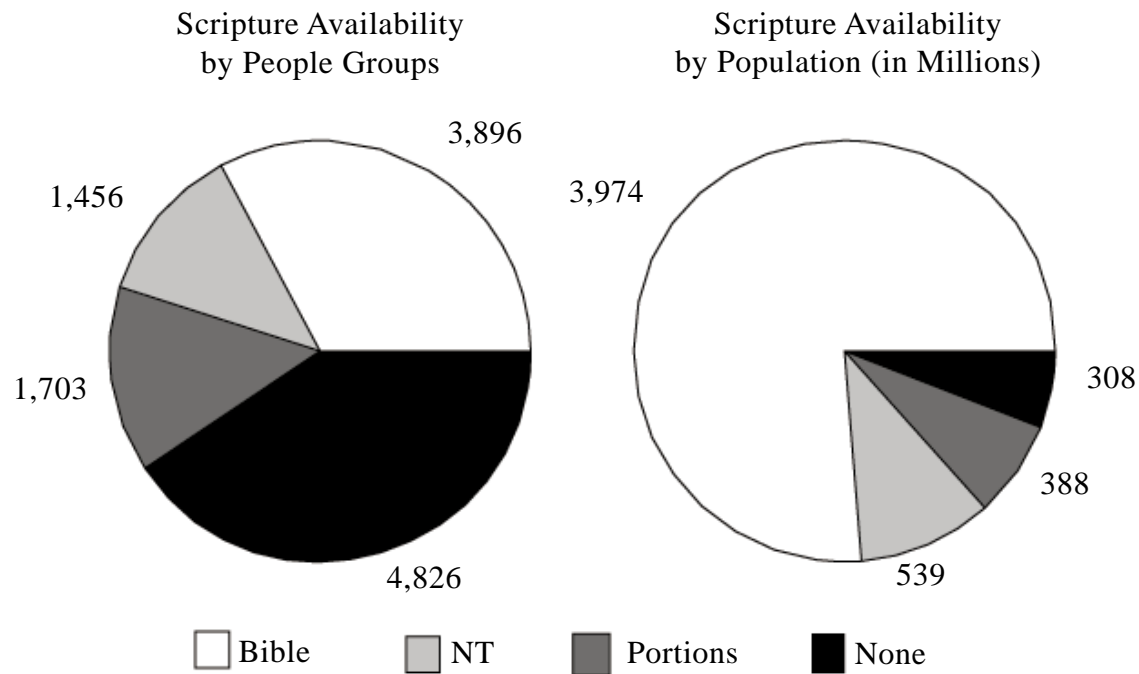
Pekal of Indonesia .....	30,000
Penesak of Indonesia .....	20,000
Pubian of Indonesia .....	410,000
Qashqai (Kashkai) of Iran .....	850,000
Rajkoti of Pakistan .....	40,000
Ranau of Indonesia.....	60,000
Rashaida of Sudan.....	68,000
Rawas of Indonesia.....	150,000
Riau Malay of Malaysia.....	80,000
Riyah Bedouin of Libya.....	28,000
Runga of Chad.....	22,000
Rutul (Rutal, Mukhad) of Russia.....	20,000
Sanusi Bedouin of Libya.....	505,000
Saudi Arab of Oman.....	50,000
Sehwi of Cote d'Ivoire.....	150,000
Shahara of Saudi Arabia.....	34,000
Shawiya (Chaouia) of Algeria.....	1,700,000
Shikaki of Iran.....	24,000
Shin (Sina, Dardi) of India.....	20,000
Shina (Dras, Shin) of Pakistan.....	300,000
Shukria of Sudan.....	164,000
Sikkimese Bhotia of India.....	35,000
Sirtican Bedouin of Libya.....	28,000
Socotran (Sokotri) of Yemen.....	59,000
Southern Sama (Bajau) of Malaysia.....	20,000
Southern Sama of Philippines.....	30,000
Sulung of China.....	49,000
Swahili (Shamba) of Kenya.....	97,000
Tagale (Taqalawin) of Sudan.....	36,000
Taimani (Char Aimaq) of Afghanistan.....	416,000
Tajik (Tadzhik) of China.....	21,000
Takistani of Iran.....	220,000
Talysh (Lenkoran) of Azerbaijan.....	30,000
Talysh of Iran.....	35,000
Tama (Gimr) of Chad.....	63,000
Tama (Tamongobo) of Sudan.....	60,000
Tamiang of Indonesia.....	30,000
Teda (Tubu) of Niger.....	40,000
Teymur (Aimaq) of Iran.....	181,000
Teymur (Timuri) of Afghanistan.....	104,000
Tougourt Berber of Algeria.....	57,000
Tripolitanian Arab of Libya.....	229,000
Tuat Berber of Algeria.....	57,000
Turkish Gypsy of Turkey.....	25,000
Turvali of Pakistan.....	60,000
Tuvinian (Tannu-Tuva) of Mongolia.....	25,000
Ulumandak (TJlunda) of Indonesia.....	31,000
Wargia Berber (Ouargla) of Algeria.....	57,000
Wawonii of Indonesia.....	22,000
West Coast Bajau of Malaysia.....	50,000
Western Baluch of Afghanistan.....	290,000
Western Baluch of Iran.....	29,000
Western Baluch of Turkmenistan.....	550,000
Yakha of Nepal.....	20,000
Yemeni Arab of Saudi Arabia.....	120,000

## Some of the Unreached Peoples continued...

Zaghawa of Niger.....	35,000
Zaghawa of Sudan.....	102,000
Zott Gypsy (Nawar) of Iran.....	80,000
Zott Gypsy (Nawar) of Iraq.....	50,000
Zuara (Zwara, Zuraa) of Libya.....	33,000
<b>Total Population</b>	<b>58,675,000</b>

# The Bible in Print

## How Many have the Bible in Print?



# STEPS TOWARD ADOPTION

by  
Bruce K. Camp

*The steps indicated below are those commonly taken by congregations in the adoption process. They are outlined here to help your church think through and plan for the commitment it makes as it seeks to adopt an unreached people group.*

## 1. PRAY FOR GUIDANCE:

Adopting an unreached people begins and ends with prayer. Ask God to give you guidance in this endeavor. Does He want your church to adopt a people? Is now the proper time to begin such an emphasis? Petition God to prepare your church for this emphasis. Ask Him to help you and the church to stay committed to the task until the people group is reached.

## 2. BECOME INFORMED:

You should learn about the Adopt-A-People emphasis before you make a decision to proceed with the adoption. One way to become informed is by subscribing to Mission Frontiers. Another idea would be to look over the list of resources mentioned in the back of this book and consult several of them. The question which needs to be answered is: Why would this endeavor be appropriate for your congregation? If you are to proceed with an adoption, what steps should your church follow in its adoption activities? Think through how this emphasis would relate to your other missions activities.

## 3. DISCUSS WITH YOUR PASTOR:

After you have become familiar with the basic concepts of adoption, talk with your pastor about the idea. Is he in favor of it? What advice does he have for you? Does he have a particular burden for a people or a part of the world? How does he want to be involved in the process.?

## 4. DECIDE WITH THE MISSIONS COMMITTEE:

What are the pros and cons for your church in adopting an unreached people? Why do you collectively believe that God wants you to adopt a people at this time? A key question to answer is: Who will be the champion for this emphasis?

## **Steps Toward Adoption continued...**

### **5. CONSULT WITH CHURCH LEADERSHIP:**

In most churches, the missions committee needs to inform and ask for approval from the church leadership in regard to new major missions commitments. Confer with your leaders about your plans. Do they have any input which you should seek in regard to the selection of a people? Ask them to join you in prayer for the completion of this endeavor. Additionally, double-check to make sure that your pastor is aware of and committed to your plans.

### **6. CONTACT A MISSION AGENCY:**

Your denominational leaders might have some people groups which they would like to suggest to consider for adoption. Ask them if they have such a list. Do any of your church missionaries work with an unreached people? Decide with which agency you want to partner in reaching the unreached.

### **7. PRAY ABOUT YOUR CHOICE:**

As you continue your research on several groups that the agency has recommended, ask God to show you which group He wants you to adopt. Pray that your committee would have unity in this decision.

### **8. CHOOSE A PEOPLE:**

After you have refined and prioritized your church's criteria for selection, which peoples surface as the best candidates for your adoption and why? Once you have made your decision, continue your research.

### **9. PRAY FOR EVANGELIZATION:**

The goal of the adoption endeavor is to see a church planting movement established that is capable of evangelizing the entire people group. Pray that this will happen. Ask God to open the hearts of the unbelievers so that they would come to know Jesus Christ personally. Pray for cross-cultural workers to go to the people. Ask God to restrict any demonic forces which are at work among the people. Additionally, you will want to establish a prayer band for this people group and your activities. You will need to develop a system to inform individuals about the prayer needs of your people group.

### **10. INFORM THE AGENCY:**

Contact the agency regarding your decision. Ask them if they have any helpful materials for you on adoption in general, and specifically in regard to your people group. You will want to request the names of other churches and organizations with which you can network.

## **Steps Toward Adoption continued...**

### **11. ESTABLISH GOALS:**

When should you inform the congregation of your decision? What goals should you set for the first year? What do you want to see happen in the areas of prayer, education, networking and research? What date do you want to set to evaluate your progress? These goals will be specific to your congregation.

### **12. WRITE A PROFILE:**

The Adopt-A-People Clearinghouse might have a profile on your particular group. Contact them to see if they do. Conduct additional research so that you can write an exhaustive profile about your people group. This profile will help you educate your congregation.

### **13. EDUCATE THE CONGREGATION:**

This is an on-going process. Initially, you might want to start with an adoption ceremony in a morning service. As you consider education, what is your strategy to educate your constituency during the morning services, in Bible studies, in adult, youth and children's Sunday School? The U.S. Center for World Mission (Mobilization Division) can help you with suggestions for resources. Also, don't forget to make plans to educate your Adopt-A-People champion, your missions committee and church leaders.

### **14. RAISE MONEY:**

You might want to begin by establishing an account to receive money from your congregation. Determine the most appropriate way to raise money for your people group in your congregation. Does this plan need to be approved by your church leadership? Are there other fund raising strategies that can be applied appropriately?

### **15. NETWORK WITH OTHERS:**

You do not have to go it alone in this venture. Ask the Adopt-A-People Clearinghouse and the U. S. Center (Mobilization Division) for leads as to whom you should contact. As you begin to network with others, share with them what you have learned. Ask advice from others who have been in this process for a longer period of time than you have been.

### **16. SEND YOUR MEMBERS:**

Keeping your church excited about reaching an unreached people is hard work. One of the best ways to motivate your constituency is by sending them to see the unreached people, if possible. Determine what options there are to sending a short term team to the people (i.e. as a study tour). If at all possible, send your pastor. Also, pray that God would raise up individuals from your church to go to the people group as career missionaries and/or tentmakers.

### **17. REJOICE IN VICTORY:**

The last step is to rejoice in God's goodness, that He has brought many individuals to Himself so that a church planning movement has been established.

# How to Adopt-A-People

Our God is a missionary God! His heart longs to have a human race restored to fellowship with Himself. We sense His heart for all peoples - and His plan for them- as we see the purpose of the Lord's death in Revelation 5:9 *"...you were slain, and with your blood you purchased men for God from every tribe and language and people and nation."*

His purpose will be completed as we, His Church, obey His command in Matthew Chapter 28 to "...make disciples of all nations." Biblically-defined nations are not the same as countries. "Nations" comes from the Greek word "*ethne*". The closest English translation of **ethne** is "ethnic" or "people groups." In Nigeria alone, for example, there are over 600 "nations" or *ethne*.

The focus of the Adopt-A-People Campaign is to fulfill the purpose of the Lord's death, and obey His final command, by taking the Good News to every "tribe and language and people and nation" and by establishing a strong, evangelizing church movement that will carry out His command to disciple! 'To see this happen, we are encouraging churches and fellowship groups to work together with mission agencies to finish the Great Commission!

## HOW CAN WE FINISH THE GREAT COMMISSION?

### 1. Identify the goal.

Mission agencies and researchers are busy identifying every last tribe, language, and people on earth where a church movement must still be planted. Of the 24,000 people groups worldwide, only 10,000 of them are still unreached - and many of these have missionaries working to reach them! An unreached people is a group in which missionaries have not yet planted a church community that is capable of evangelizing its own people.

### 2. Use The Resources That God Has Already Provided.

There are over seven million evangelical congregations of believers worldwide. Since there are only 10,000 unreached people groups, the ratio of congregations to people groups is over 600 to one! Think of the potential of just five (or 600) congregations working together to plant a church in a single people group. Once established, this church Community will then be able to evangelize the rest of the group. Never before has Christ's Church been in such a strong position to **Finish** the task!

### 3. Finish the task in bite-sized pieces.

The world is too big for any one congregation to tackle, and many pastors despair from the constant barrage of requests for funds and prayers. But in this final challenge to complete the task, each congregation can adopt and help reach at least one of the remaining 10,000 unreached people groups!

### What does it mean to "adopt" an unreached people group?

- It means that one or more congregations or fellowship groups work through their chosen mission agency to provide informed, concerted prayer and financial support for a specified unreached people.
- It means **maintaining** that commitment until a growing, evangelizing church movement is established within their unreached people group.



# Who Can Send You to the Unreached?

## Twenty-four Non- or Inter-Denominational US Mission Sending Agencies Working with Unreached Peoples

### **Africa Inland Mission**

*PO Box 178, Pearl River, NY 10965, 800-254-0010, go@aimint.org.* Serving in 17 countries in Africa as well as US urban centers, AIM's primary goal is to establish and develop maturing churches through the evangelization of unreached people groups and the effective preparation of church leaders.

### **Arab World Ministries**

*PO Box 96, Upper Darby PA 19082, 800-447-3566, awmusa@aol.com*

Sharing the love of Christ with Arab Muslim peoples in North Africa, the Middle East and Europe through church planting, friendship evangelism, literature distribution, relief and development and related ministries. More than 350 short-term and career workers.

### **Campus Crusade for Christ**

*100 Sunport Lane, Orlando, FL 32809, 407-826-2000, harvest2k@ccci.org*

Evangelism and discipleship among students and others through a variety of vocations. Summer, one-year, and a wide variety of long-term opportunities on five continents.

### **CHRISTAR**

*PO Box 14866, Reading, PA 19612, 800-755-7955, info@imi.org*

Formerly International Missions, Inc. (IMI). CHRISTAR missionaries are working to plant churches among 27 unreached people groups, primarily Hindus, Muslims and East Asians. CHRISTAR has 70 years of experience in India.

### **Educational Services International**

*444 E Huntington Dr. Suite 200, Arcadia, CA 91006 800-895-7955, teach@esimail.org.* Training and sending people to teach English, business and law in Central Asia, China, Russia, Central Europe, Turkey, and Morocco. Summer and year-long programs available.

### **English Language Institute/ China**

*PO Box 265, San Dimas CA 91773, 800-FONELIC, elic@tstonramp.com*

A nonprofit Christian corporation training and sending teachers on a long or short-term basis to China, Mongolia and Vietnam. Small teams of teachers serve their students and build friendships through which they can share faith and values.

### **Frontiers**

*325 N Stapley Road, Mesa AZ 85203, 800-GO-2THEM, info@frontiers.org* Sending church planting teams to restricted access countries throughout the Islamic world. Currently 20% of all North American Protestant missionaries laboring in the Muslim world serve with Frontiers. Frontiers emphasizes practicality, being flexible and grace-oriented towards one another, apostolic ministry, teams and God-centered rather than man-centered ministry. Go for two weeks to 20 years.

### **Gospel Missionary Union**

*10000 N. Oak Trafficway, Kansas City MO 64155, info@gmu.org* Church planting and related ministries on four continents with an emphasis on the unreached and urban centers. Short-term and career opportunities. GMU is marked by three basic convictions: the authority of Scripture, the centrality of the church and the priority of evangelism and church planting.

### **IFES/InterVarsity**

*PO Box 7895, Madison WI 53707, 608-274-9001, gp@ivcf.org*

The International Fellowship of Evangelical Students is a worldwide fellowship of Christian student groups with the goal of knowing Jesus Christ and making him known through witness to fellow students in more than 130 countries. The US member organization is InterVarsity. For missions, write and ask about Global Projects.

### **International Missions, Inc.**

*PO Box 14866, Reading PA 19612-4866, 800-755-7955, info@imi.org*

Church planting, correspondence courses, evangelism and literature distribution. More than 300 IMI missionaries plant churches among unreached, primarily Asian peoples, including Buddhists, Hindus and Muslims.

### **International Teams**

*411 W River Road, Elgin IL 60123, 800-323-0428, info@itusa.org*

A team-based ministry making Jesus Christ known and seeing lives transformed by the power of God through two-year, summer and career opportunities in evangelism, discipleship, church planting and community development.

### **InterServe**

*PO Box 418, Upper Darby PA 19082, 610-352-0581, InterserveUSA@xc.org*

An international fellowship of Christians committed to serving the peoples of South and Central Asia and the Middle East. Engaged in theological education, medical work, church planting, agriculture, technical services and community development. Use your marketplace skills to serve Hindus, Muslims and Tibetan Buddhists.

### **LIFE Ministries**

*PO Box 200, San Dimas CA 91773, 800-543-3678, info@lifejapan.org*

LIFE Ministries exists to strengthen and start Japanese churches through innovative evangelism and leadership training, and offers opportunities to work alongside churches and church-planters, including ministry through English, music, sports, and cell-church planting, and career opportunities in leadership development.

### **OC International**

*PO Box 36900, Colorado Springs, CO 80936, oci@xc.org*

In 22 countries with resident teams on five continents, OC assists national Christian leadership in reaching their own nations and the unreached world for Christ.

# Who Can Send You to the Unreached? continued...

## **OMF International**

10 W. Dry Creek Circle, Littleton CO 80120, 800-422-5330, [omf@xc.org](mailto:omf@xc.org)

Sharing the good news of Jesus Christ and his love with the peoples of East Asia for 130 years. Today 1000 OMF members are working among almost 75 unreached or unevangelized people groups throughout East Asia to bring the message to the two billion people who live in the world's most unreached continent.

## **Operation Mobilization**

PO Box 444, Tyrone GA 30290, 770-631-0432, [info@omusa.org](mailto:info@omusa.org) OM employs bold, cutting-edge strategies to mobilize the next generation for world evangelism. Literature distribution, church planting and compassionate ministries worldwide in a variety of short- and long-term opportunities.

## **Pioneers**

12343 Narcoossee Road, Orlando, FL 32837, 800-755-7284, [info@pioneers.org](mailto:info@pioneers.org) Mobilizing teams to glorify God by initiating church planting movement among unreached people groups, in partnership with local churches. Pioneers teams target unreached peoples, working among Muslims, Hindus, Buddhists, secularists and tribal peoples.

## **SIM International**

PO Box 7900, Charlotte NC 28241, [webmaster@sim.org](mailto:webmaster@sim.org)

More than 2,000 SIM missionaries from more than 30 countries serve in 36 countries, following God's leading, to unreached peoples in Africa, Asia, South America, Europe and North America. Engaged in church planting, community development, theological education, medicine, broadcasting and the support of national churches.

## **The Evangelical Alliance Mission**

PO Box 969, Wheaton, IL 60189, 800-343-3144, [Bev@TEAMworld.org](mailto:Bev@TEAMworld.org)

TEAM helps churches send missionaries to plant reproducing churches in other nations. 1,100 TEAM missionaries may be found at work in more than 30 places around the world explaining the gospel to new friends, leading Bible studies, baptizing new believers, training local pastors, and providing broadcasting and medicine in the name of Christ, with the purpose of establishing more churches with national leaders.

## **TEAM**

PO Box 969, Wheaton, IL 60189, 800-343-3144, [team@teamworld.org](mailto:team@teamworld.org)

TEAM (The Evangelical Alliance Mission) helps churches send missionaries to plant reproducing churches in other nations. 1,000 TEAM missionaries can be found at work in more than 40 places around the world explaining the gospel to new friends, leading Bible studies, baptizing new believers, training local pastors, and doing community development in the name of Christ, with the purpose of starting churches.

## **Team Expansion**

502-297-0006

[info@teamexpansion.org](mailto:info@teamexpansion.org)

3700 Hopewell Road, Louisville, KY 40299

Team Expansion exists to glorify God by partnering with local churches to send and sustain teams of interdependent missionaries to plant indigenous churches among unreached people groups worldwide.

## **WEC International**

PO Box 1707, Fort Washington PA 19034, 215-646-2322, [info@wec-usa.org](mailto:info@wec-usa.org)

WEC ("Worldwide Evangelization for Christ") is a fellowship of God's people from more than 40 countries working in church planting, evangelism, translation, literacy, medicine, broadcasting, theological education and tentmaking. In the last 80 years WEC's multicultural teams have planted hundreds of churches in Africa, South America, Asia and Europe.

## **Wycliffe Bible Translators**

PO Box 2727, Huntington Beach CA 92647, 714-969-4600, [info.usa@wycliffe.org](mailto:info.usa@wycliffe.org)

Wycliffe's mission is to glorify God in obedience to the Great Commission through a unique strategy that integrates Scripture translation, scholarship and service so that all people will have access to God's Word in their own language. Short- and long-term opportunities around the world.

## **Youth With A Mission**

PO Box 26479, Colorado Springs, CO 80936, 719-380-0505, [ywam@xc.org](mailto:ywam@xc.org)

YWAM is an international movement of Christians working to help make a difference in a needy world. Founded in 1960, it is now one of the largest interdenominational Christian ministries, with more than 10,000 volunteer staff based in 650 locations in 130 countries, plus thousands of short-termers of all ages. Training, evangelism, church planting, and relief and development.

# Books

The following is a sampling of books which are helpful for those interested in world evangelization. A much larger list may be obtained by writing for the MISSION FRONTIERS RESOURCE CATALOG, 1605 Elizabeth St., Pasadena, CA, 91104. All of the books listed below, except those that have the publisher listed here, may be obtained at a discount price from William Carey Library, PO Box 40129, Pasadena, CA 91104.

## Essential

1. ***A.D. 2000 and Beyond***, by Thomas Wang. Contains the presentations given at the 1989 Global Consultation on World Evangelization in Singapore. Discusses the plans of a number of major organizations to complete the basic task of evangelizing the world by the year 2000. A challenging and thought-provoking book.
2. ***Catch the Vision 2000***, by Bill & Amy Steams. A key book geared to each believer. This book is pulsating with life—a true mobilizer for every follower of Christ.
3. ***Eternity in their Hearts***, by Don Richardson. The untold tale of how God has placed unrecognized bridges within the cultures of many peoples to bring them to Himself.
4. ***Mission Mobilizer's Handbook***, U.S. Center for World Mission, for Mission America. Contains an up-to-date, comprehensive list of resources and suggestions, including internet resources. Contains sections on resources, ministries, and has several of the finest articles written to assist mobilization efforts.
- 5a. ***Perspectives on the World Christian Movement***, edited by Ralph D. Winter and Steven C. Hawthorne. The best selling textbook on world evangelization, with 95 articles from over 70 authors. Excellent selection of biblical articles. Also comes with a *Study Guide*. A must for every world Christian.
- 5b. ***Worldwide Perspectives***, edited by Meg Crossman. An excellent textbook on world evangelization, helping readers to understand God's purposes in the world from Genesis to Revelation.

## Recommended

6. ***Bruchko***, by Bruce Olson.  
The gripping account of the evangelization of stone-age Indians by a 19-year-old.
7. ***Countdown to 1900***, by Todd M. Johnson.  
The blow-by-blow account of how D. L. Moody, A.T. Pierson and others tried to mobilize the church to complete the great commission by 1900. The author is convinced they could have done it, but the church was too caught up in the “pleasures, cares and riches of this world.”
8. ***From Jerusalem to Irian Jaya***, by Ruth Tucker. Here's history at its best. Ninety-nine biographical stories of those men and women who set the pace in missions history.
9. ***History of Christianity*** (2 vols.), by Kenneth Scott Latourette.  
The classic history of Christianity. No other gives such a balanced view.
10. ***How to Create World Christian Bible Studies***, by David Bryant. (Madison, WI: InterVarsity Missions, 1989).  
An excellent handbook on how to put an earthshaking dimension back into your personal or small group Bible studies.
11. ***In the Gap: What It Means To Be A World Christian*** by David Bryant.  
The classic book on how to grow in your world Christian discipleship.
12. ***Living Holiness*** and ***Living Sacrifice***, by Helen Roseveare.  
Both of these are crucial to growth in grace to be able to endure in pioneer situations overseas. Don't go unless you are willing to read and learn these hard lessons from the hand of our Lord.
13. ***Mighty Prevailing Prayer***, by Wesley Duewel. One of the best books on teaching how to prevail in prayer to come off the press in a century. A must for every serious Christian.

## Books continued...

15. ***Ministering Cross-culturally: An Incarnational Model for Personal Relationships***, by Sherwood Lingenfelter & Marvin Mayer. Two missionary anthropologists give time-tested means of improving relationships between people of different cultures. Very valuable!
16. ***Mission Handbook: North American Protestant Ministries Overseas, 14th ed.***, edited by W. Dayton Roberts and John A. Siewert. Description and statistics on over 700 North American Protestant mission agencies.
17. ***Operation World***, by Patrick Johnstone. A handbook for world intercession organized according to the countries of the world.
18. ***Our Globe and How to Reach It***, by David B. Barrett and Todd M. Johnson. Part of the AD 2000 series of books, loaded with charts and diagrams and all sorts of other valuable resource materials.
19. ***Run with the Vision***, by Bob Sjogren, Bill & Amy Steams. This book outlines the remarkable breakthroughs taking place in our world. Shows how churches can become active, mobilizing, missionary-sending congregations without abandoning local concerns.
20. ***Taking Our Cities for God: How to Break Spiritual Strongholds***, by John Dawson This is a very readable, passionate book. It is remarkably informed, the work of the leader of one of the largest urban outreaches, as well as being a profound inspiration.
21. ***The Confusion Called Conversion***, by Ebenezer SunderRaj. Of tremendous value to anyone working with Hindus.
22. ***The Great Omission***, by Robertson McQuilkin. Investigates why so few Christians attempt to carry the message of Christ to the many who have never heard of Him.
23. ***Touch the World Through Prayer***, by Wesley Duewel. An extremely valuable guide in learning to pray for the world.
24. ***Wanted: World Christians***, by Herbert Kane. A potent, final book from the most prolific teacher/writer among contemporary mission professors. A former missionary, Kane challenges American Christians with the fact that the prime function of the church is witness, not worship, evangelism nor exhortation.

# PERIODICALS

## Essential

### **Evangelical Missions Quarterly**

25W560 Geneva Road, Box 794 Wheaton, IL 60189

Joint publication of the two largest mission associations in the world, the IFMA and the EFMA. Central publication of the U.S. mission industry (\$19.95 per year).

### **Global Prayer Digest-Frontier Fellowship**

1605 Elizabeth Street

Pasadena, CA 91104

Monthly, publishes a daily devotional focusing on the frontiers in missions through the Bible, biographies, global reports, and unreached peoples stories. (\$6.00 per year, foreign \$11.00 per year).

### **International Journal of Frontier Missions**

7665 Wenda Way

El Paso, TX 79916

Quarterly journal published for student leaders featuring current field and mobilization issues in frontier missions (\$15 per year).

### **Missiology: an International Review**

American Society of Missiology 616 Walnut Ave.

Scottsdale, PA 15683-1999

(\$18 per year; students \$13)

## Recommended

### **AD 2000 Movement**

2860 S. Circle Drive Suite 2112 Colorado Springs, CO 80906

A new magazine full of challenging articles on ideas of how to complete the task of evangelizing the world by A.D. 2000.

Edited by the former executive director of the Lausanne Committee. Free on request.

### **AD 2020 Global Monitor**

P.O. Box 129

Rockville, VA 23146

A monthly trends newsletter measuring progress in world evangelization into the 21 st century.

### **ARAMCO World**

Circulation Office

PO Box 3725

Escondido, CA 92025-0925

Marvelous quality, covering Arab world, free on request.

### **Evangelical Missions Information Service (EMIS)**

P.O. Box 794

Wheaton, IL 60187

Evangelical Missions Quarterly, Missionary News Service, Pulse area newsletters covering Africa, Asia, Europe, Latin American, Chinese World, Muslim World (\$40 per year).

## Periodicals continued...

### **Global Report**

P.O. Box WEF

Wheaton, IL 60189

A quarterly newsletter published by the World Evangelical Fellowship. Free on request.

### **International Bulletin of Missionary Research Circulation Department**

P.O. Box 821

Farmingdale, NY 11737-0821

A quarterly research bulletin dealing with scholarly issues in missions. Published by the Overseas Ministries Study Center (\$12 per year).

### **International Review of Mission**

475 Riverside Drive, Room 1062 New York, NY 10115

The oldest scholarly journal on missions as defined currently by the World Council of Churches (Commission on World Mission and Evangelism). Carries excellent bibliography by Andrew Walls (\$19.95).

### **Lausanne Communiqué**

c/o Rev. W. Duncan Rankin, Reformed Theological Seminary, Jackson, MS 39209 (601) 922-4988

A bimonthly strategy newsletter from the Lausanne Committee for World Evangelization. Free on request.

### **MARC Newsletter**

800 W. Chestnut, Monrovia, CA 91016, 1-800-777-7752

An information newsletter on missions research from the Missions Advanced Research and Communication Center. Published bi-monthly. Free upon request.

### **Mission Frontiers**

1605 Elizabeth St.

Pasadena, CA 91104

A bi-monthly publication produced by the U.S. Center for World Mission. Key events, leaders and ideas in missions are highlighted. Free on request.

### **The Wider LOOK**

68 Summerleaze Rd., Maidenhead, England SL6 8EP

A quarterly digest published by WEC of news on world evangelization (\$10.00 U.S. per year).

### **Together**

World Vision International, 800 W. Chestnut, Monrovia, CA 91016, 1-800-777-7752

A quarterly journal of World Vision International for Christians involved in ministry to the poor in the two-thirds world (\$25 per year)

### **Urban Missions**

PO Box 27009, Philadelphia, PA 19118

A journal focusing on urban ministry, published five times a year by Westminster Theological Seminary (\$9 per year)

### **WHEREVER Magazine**

PO Box 969

Wheaton, IL 60189-0969

A magazine published by TEAM for young adults. Free upon request to college or seminary graduates under 30.

## Web Sites

1. **Caleb Project** <http://www.calebproject.org/> - One of the most helpful sites for evangelical missions research focused on unreached people groups, least evangelized cities, and the 10/40 Window. Particularly valuable pages: **People Group Related Web Sites** <http://www.goshen.net/calebproject/urls.htm> - a wealth of links to lists of people group-related sites, search engines to find information on particular cities, news sources related to specific peoples or cities, on-line libraries, web pages for specific countries and specific religions.
2. **Brigada** <http://www.brigada.org> “Your Gateway to Missions Networking” focused on unreached people groups and unreached cities in the 10/40 Window.
3. **Mission Resource Directory** <http://www.xc.org/helpintl/mrd.htm> - HELPS International’s Roger Johnson is coordinating a cooperative effort to build lists of missions resources on the web, “a place to START your search.” Includes lists of evangelical mission agencies and a host of other resources for missions on the web.
4. **SIM** <http://www.sim.org/other.html> - Lists Protestant mission agency websites in four categories: Traditional Missions, Relief Missions, Mission Research and Support and Denominational Missions.
5. **Ethnologue** <http://www.sil.org/ethnologue/ethnologue.html> - A catalog of the world’s languages including information on alternate names, number of speakers, location, dialects, linguistic affiliation and other sociolinguistic and demographic information. You can access the language list in several ways at this site: Browse the Ethnologue by Country including Interactive Maps; Browse the Ethnologue by Language Family; Ethnologue Language Name Index - an alphabetical list of all language names, alternate names, and dialect names cited in the Ethnologue (over 38,000 names); and Search the Ethnologue - search for any words occurring anywhere in the Ethnologue.
6. **AD2000 & Beyond Movement** <http://www.ad2000.org> - Information about the Global Congress on World Evangelization (GCOWE), Joshua Project 2000 (unreached peoples list), 10/40 Window, and plans for the AD2000 movement in every country and in strategic cities.
7. **Perspectives Study Course** information and U.S. locations: 626-398-2125 or [www.perspectives.org](http://www.perspectives.org)

## Web Sites continued...

7. **Summer Institute of Linguistics** <http://www.sil.org/> -Extensive helps and links to other websites in the academic areas of linguistics, anthropology, literacy, language learning, translation and computing. Also excellent **Internet Directory and Indexes** <http://www.sil.org/internet/guides.html#indexes> and **SIL's language/translation-related software** [http://www.sil.org/computing/sil\\_computing.html#silsoftware](http://www.sil.org/computing/sil_computing.html#silsoftware)
8. **Yale Library** <http://www.library.yale.edu/Internet/xtian.htm> — Lists “Selected Internet Resources” in the areas of Christianity, church, Missions, and Religion.
9. **CountryStudies/Area Handbooks** <http://lcweb2.loc.gov/frd/cs/cshome.html> -A continuing series of books (currently 71) prepared by the Federal Research Division of the Library of Congress under the Country Studies /Area Handbook Program.
10. **Christianity.Net** <http://www.christianity.net/search/> - Provides a search engine covering Christianity Today's database of 3000 Christian resources.
11. **GOSHEN Christian Resource Directory** <http://www.goshen.net/>- Allows you to search GOSHEN's member organization's web sites as well as read religion news and world news stories. GOSHEN is the acronym for “Global On-line Service Helping to Evangelize Nations.”
12. **Gospel Communications Network** <http://www.gospelcom.net> - Host for over 35 Christian ministry organizations' web sites.
13. **MAXxc** <http://www.xc.org/cgi-bin/serverlist.cgi> -Host for a growing number of missions and Christian organizations' web pages as well as individually tailored missions-oriented e-mail conferences.
14. **African Missions** <http://genesis.acu.edu/chowning/africa/africa5.htm> — Internet resources related to missions in Africa, hosted by Abilene Christian University.
15. **World By 2000** <http://www.wb2000.org/> - The cooperative effort of missionary radio broadcasters, World By 2000's web site shows the actual status of broadcasts in each language. Also, a list of approximately 90 remaining languages scheduled for development.
16. **Global Mapping International** <http://www.gmi.org> - Information about GMI's programs and products, links to dozens of World Wide Web sites for mission research (from which the above was taken), digital mapping resources on the Web, mission databases, on-line library catalogs, and Internet search engines.



# Training Opportunities

## 1. Institute of International Studies (IIS)

1605 Elizabeth St., Pasadena, CA 91104

Offers training opportunities through the U.S. Center for World Mission. Most popular is a four-week college study program, "PERSPECTIVES." Conducts a 2-day Coordinator's Workshop in the winter and summer to train alumni to conduct Perspectives program in their own area.

## 2. Fuller School of World Mission

Fuller Theological Seminary 135 N. Oakland Ave., Pasadena, CA 91101

Offers a two-year MA program in cross-cultural studies for pre-field missionaries. This program can be started by correspondence study. Also offers a variety of ten-day courses through its winter and summer institutes.

## 3. Missionary Internship (MI) PO Box 50110, Colorado Springs, CO 80949, (719) 594-0687

Offers training programs for new and furloughing missionaries.

## 4. Overseas Ministries Study Center (OMSC)

490 Prospect St., New Haven, CT 06511

Offers issue-oriented workshops for missionaries, students and church leaders led by mission leaders from around the world.

## 5. ACMC National Conference

PO Box APMC, Wheaton, IL 60189-8000, (800) 798-ACMC

Advancing Churches in Mission Commitment conducts a national conference in the summer. Also has area representatives that can conduct leadership training seminars in your church.

## 6. Columbia Int'l University, Columbia Biblical Seminary and Graduate School of Mission

PO Box 3122, Columbia, SC 29230, (803) 754-4100

Offers three-year MDiv or one year graduate certificate in Bible with a strong missions emphasis. Studies can be started by correspondence through their BEE program.

## 7. Wheaton College

Billy Graham Center, Wheaton, IL 60187

Offers MA programs with emphasis in missions. Also conducts short mission courses through the Billy Graham Center in the summer.

## 8. Biola University

13800 Biola Ave., La Mirada, CA 90639

Offers three-year MA degree in intercultural studies.

## 9. School of World Mission and Evangelism Trinity Evangelical Divinity School

2045 Half Day Rd., Deerfield, IL 60015, (847) 945-8800

Offers three-year MDiv degrees with an emphasis in missions.

## 10. URBANA InterVarsity Missions

PO Box 7895, Madison, WI 53703

Missions conventions at Urbana, IL every three years. Geared to college age students.

## 11. Gordon-Conwell Theological Seminary

S. Hamilton, MA 01982

Offers three-year MDiv degrees with an emphasis in missions.

## 12. William Carey International University

1539 E. Howard St., Pasadena, CA 91104

Offers courses in International Development, Perspectives on the World Christian Movement, a field based MA in Missions, World Christian Foundation and PhD degrees (mainly field based) in International Development and Cultural Studies.

## **Training Opportunities continued...**

### **13. Destination 2000-Frontiers**

325 N. Stapley Dr., Mesa, AZ 85203, (602) 834-1500

A multi-media missions seminar unveiling God's big picture from Genesis to Revelation. A good way to promote an upcoming Perspective course.

### **14. Global Opportunities**

1600 Elizabeth St., Pasadena, CA 91104

Provides prospective tentmakers with helpful, practical tips.

### **15. Asbury Seminary**

204 N. Lexington Ave., Wilmore, KY 40390, (800) 2-ASBURY

Offers MA in World Missions and Evangelism, ThM in Missiology, Doctor of Missiology.